## Your Responsibility to Fellow Believers in Sin

Matthew 18:15-17

| Introduction   |        |
|--|--------|
| •List responsibilities you don't enjoy but are glad when comp      | pleted |
| 1. 4.  |        |
| 2. 5.  |        |
| 3.   |        |
| • Jesus gives every believer the responsibility to confront a fel  | llow-  |
| believer who is in $\sin - If$ your brother sins                   |        |
| 1. <i>Your brother</i> – refers to a person who c to be            |        |
| believer in Christ (includes the hypocrite and the nomina          | al     |
| Christian)   |        |
| 2. Sins  |        |
| a. Later copies of Matthew add <i>against you</i> . But Gal 6:     |        |
| does not limit the confrontation to the one who has b              | een    |
| sinned against.  |        |
| b. Sin does not refer to man-m rules but to the                    | ose    |
| wrongs identified by the b   |        |
| 3. The steps are outlined below                                    |        |
|  |        |
| <b>Step #1 – P confrontation (15)</b>                              |        |
| ●The first step for most people is to t someone else               | e      |
| about the sin. But this is g                                       |        |
| ●The purpose of this first step is to g the person bac             | :k     |
| (i.e. to get the person to listen and repent)                      |        |
| • This can be done face to face or by t if they                    | y      |
| repent, the process is done. Otherwise, go to the next step.       |        |
| Step #2 – Private confrontation w by one or two (1                 | (6)    |
| •The purpose of this step  | .0)    |
| 1. A second effort to g the person back.                           |        |
| 2. That the witnesses confirm every f (i.e.                        |        |
| identify the sin, confrontation was done lovingly, etc.)           | , —    |
| • If the person repents, the process is done. Otherwise, go to the | ha     |
| next step.   | liC    |
| next step.   |        |
| Step #3 – Getting the entire c to confront (17a                    | 1)     |
| •Notice that Jesus DOES NOT say bring the offender before          |        |
| church but bring the o to the attention of the chu                 |        |

| <ul> <li>The church is the local church made up of b in Christ. So every believer attempts to encourage the person in sin to repent.</li> <li>1. Some do this by letter</li> <li>2. Some do this by phone call</li> <li>If the person repents, the process is done. Otherwise go to the next step.</li> </ul> |  |  |
|---|--|--|
| Step  | #4 – Disassociate with the un person (17b)                               |  |
|   | Let him be to you as a Gentile and a tax collector                       |  |
| ●Ge   | ntile – a person not of the J race.                                      |  |
| 1.  | Gentiles practiced w other gods.   |  |
|   | In our context this would be equivalent to an un                         |  |
| ●Ta   | x collector – a person of the Jewish race who collected taxes            |  |
| fro   | m the Jewish people for the R government.                                |  |
| 1.  | Tax collectors over their own people and                                 |  |
|   | pocketed the money and so were considered outside God's                  |  |
|   | kingdom.   |  |
|   | In our context this would be equivalent to an un                         |  |
| <ul><li>Practically speaking</li></ul>  |  |  |
|   | The person is to be removed from m                                       |  |
| 2.  | The person is to be not a with (1 Cor 5:11)                              |  |
| 3.  | This weeds out the hypocrites and nominal Christians and                 |  |
|   | gives the believer the greatest m to repent.                             |  |
| ~   |  |  |
|   | clusion:   |  |
|   | nsequences for not following these steps                                 |  |
| 1.  | When a sin is overlooked, then that sin will tend to                     |  |
| 2   | s throughout the church body (1Cor 5:6)                                  |  |
| 2.  | The church's w is compromised.   |  |
|   | one should e confronting but when done                                   |  |
|   | perly:   |  |
| 1.  | The normal outcome will be r eventually if the person is a true believer |  |
| 2   | if the person is a true believer.  |  |
| 2.  | All will be glad when complete, including the one in $\sin - a$          |  |
|   | s person has been restored to the fellowship of God and His church!      |  |
|   | of God and The Charen;   |  |