The Purpose of Prophecy About the FutureMatthew 24:1-14

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Introd	duction:
●Bibl	ical prophecy is defined in 2 Peter 1:20,21 – as a direct
r	from God communicated through a person by
the I	Holy Spirit. So it does not necessarily have to do with the
futu	re.
●Thre	ee kinds of prophetic fulfillment
1. l	Prophecy about the f where the original
i	intent was to reveal something yet future (e.g. Gen 15:13).
2. l	Prophecy of types or p where the original
i	intent was to prepare people for a better future (e.g. Jn 19:36
	- Jesus fulfilled the pattern of the Passover lamb in Ex 12:46;
	see also Heb 10:1).
	Prophecy of i where a scripture passage serves
	to illustrate a later event (e.g. Matt 2:18 quotes Jer 31:15).
	ay's lesson deals with the purpose of prophecy about the
futu	re which will enable us to live more effectively each day.
So tha	at we learn God's p (2, 21, 22)
●Jesu	at we learn God's p(2, 21, 22) as revealed the future destruction of God's house, the temple.
	The disciples point out to Jesus the magnificence of the
t	temple b
2. J	Jesus prophesied that not one s would be left on
	top of another (v. 2) and that this tribulation would be unlike
	any other (vv. 21, 22)
č	a. This complete destruction of the temple occurred August
	10, 70 A.D. when the R army toppled and burned
1	all the temple buildings (Josephus – $Wars Book V - VII$).
t	b. 1,100,000 Jews were k; 97,000 were
	captured; 11,000 starved in the preceding siege thus
	wiping out ¼ of the entire Jewish population (Josephus –
▲ XX /1	Wars Book VI, Chapter IX:3)
•	y did God want His own temple destroyed? – Dan 9:27
	He will make a firm covenant with the many for one week
í	a. <i>He</i> refers to the M, the subject of the previous verse.
ł	b. The <i>firm covenant</i> refers to the N Covenant which
	Jesus put into effect by His death (Lk 22:20)

	c. <i>The many</i> refers to the Hebrew people who come to			
	f (Is 53:11; Dan 11:33)			
	d. <i>One week</i> is literally <i>one seven</i> units of time. The unit of			
	time is years because of the context (Dan 9:2) – the			
	gospel of the New Covenant was made for years			
	with the Jewish people $26 - 33$ A.D.			
2.	In the middle of the week, He (the Messiah) will put a stop to			
	sacrifice and grain offering.			
	a. Jesus's death stopped all sacrifices when the v			
	was ripped (Matt 27:51) and ended the need for sacrifices			
	since He became the sacrifice (Dan 9:24; Heb 8:13).			
	b. However, once the veil was repaired, the temple system			
	continued. So, God decreed its complete destruction (the			
	rest of Dan 9:27).			
So th	nat we trust God's p (4-8, 11)			
\bullet Is 4	46:9-11 – God will bring about the future He d			
1.	The fulfillment of prophecy is not a demonstration of God's			
	knowledge but His p			
2.	God will bring about the future that He declares in spite of			
	man's c			
	e apostles could have perceived many things as thwarting			
	d's plans.			
	The apostles would be persecuted and k (v. 9).			
2.	F prophets and false Christs polluting the			
	Christian faith (vv. 5,11).			
	W and rumors of wars (vv. 6,7).			
4.	The above things m take place and are not the end			
	but the b of God moving His plans along (vv. 6,8).			
5.	The apostles had to t that God is always in control			
	even if it did not look like He was.			
	nericans put too much weight on g as the			
SO	lution to a better life.			
1.	Do all you can – cast your vote and be God's v			
2.	T that God is moving His plans along in spite of			
	the problems in government.			
3.	One day the U.S.A. will f (Rev 13) because it is			
	necessary to God accomplishing His ultimate purpose.			

So t	hat we adjust to God's p	(9-20)
●Be	efore the end comes, the gospel	(9-20) I must f be preached to
all	the nations [ethnos] (v. 14; se	e also Rev 5:9,10)
1.	The apostles had to adjust the	eir lives to God's purpose of
	spreading the gospel in the fa	ce of p(v. 9)
2.		rusalem before its destruction as
	soon as they saw the abomine	ation of desolation standing in
	the holy place (v. 15)	
	a. The abomination – somet	hing
	b. Of desolation – somethin	g
	c. The holy place – the area	immediately outside the Holy of
	Holies which was the inn	ermost part of the temple.
3.	The abomination occurred w	hen the Jewish Zealots made this
	area a base of operation, coop	perated with the Idumeans, and
	slaughtered 8500 people with	nin the temple and city (Josephus
	– Wars Book IV: Chapter V:2	•
	a. The apostles no doubt pas	ssed this warning on to all
	believers.	
	b. The apostles and Jewish b	believers no doubt heeded the
	warning.	
	e preaching of the gospel to the	•
ap	ostles' responsibility but every	's (Matt 28:19,20).
1.	Testify of Christ in your daily	1(Matt 5:17)
2.	Testify of Christ through the	
	a. By actively l	
		mission activity through prayer,
	by giving, and when possi	ble by going to the lost.
Con	clusion:	
●Th	e future that God reveals, is fo	or us to learn and know so that
we		
(1)) t in God's power t	o bring about that future, and
	aour lives to His j	
		l in a powerful way to move His
pla	an along.	

God is so powerful, He can accomplish great things through you!