Operation SaturationMatthew 28:16-20

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It took 4500 years for the human population to reach 3 billion
(1960) but only years to add 3 billion more (1999).
Today, 7.8 billion people populate the globe.
•God's plan
1. To save people who are from every t, tongue, nation
and class of people (Rev 5:9,10). Once this is done, Jesus
will return (Matt 24:14).
2. To use b to accomplish His plan.
■God's strategy – operation saturation (Matthew 28:19,20)
1. In verse 19 word "therefore" points to the previous verse
concerning Jesus's a
a. Prior to the resurrection, Jesus had limited authority
1) As a child, He was under the authority of His
p(Lk 2:51)
2) As a human being, He was under the authority of the
g and the Mosaic Law (Jn 19:11; Gal 4:4).
3) On the cross, He put Himself under the authority of
d
b. Once Jesus rose from the dead, a authority had
been given to Him (in heaven and on earth)
2. As we carry out God's strategy, we carry with us the
a of Jesus and He promises to be continually
with us until He returns (see verse 20).
3. Operation saturation - partnering with God in carrying out
His mission of saving people from every walk of life.
a. The command is to make d (the Greek word
is the verb form of the word for disciple)
b. Fulfilling that command requires three activities,
g, baptizing, and t
Will you join the Lord in His work?
Go – Saturate the world with w
•Believers must not wait for unbelievers to come to them, we
must go to unbelievers.
1. Personally go to the unbelievers a you.

2.	a. Intentionally i with unbelievers (at work, in public, your neighbors, friends, etc.) b. Take every opportunity to do g to them (Matt 5:16) c. This leads to witnessing opportunities. Corporately go to the unbelievers b you by giving to missions, which supports m around the world (Southern Baptists salary over 3600 foreign missionaries through cooperative giving; over 5000 home missionaries). Vill you join the Lord in making disciples by going?
Зар	tize – Saturate converts with w
_	e word baptism is a Greek word that was adopted into the
	glish language, but it has a meaning.
	Baptize means to d or immerse.
2.	The word was translated in Mk 7:4 in referring to the Jews
	w their hands before eating and washing pots that they got from the market place. The NLT reads:
	They don't eat anything from the market until they immerse their hands in water. This is but one of many traditions they
	have clung to such as their ceremonial washing of cups,
	pitchers, and kettles. (see also Lk 11:38).
₽Ba	aptism by immersion was the practice of:
	The Catholic church all the way up to the's
2.	
3.	
	refused to baptize any other way but later in life added
	sprinkling (John Wesley's Journal Condensed, Kelly,
	London 1903).
4.	The early church under the leadership of the apostles – John
	Calvin (founder of the Presbyterian Church) wrote in his Institutes that the word baptism meant immersion and was no
	doubt the practice of the early church (Book IV, chapter 15).
D W	hy immersion is so important (Rom 6:3,4)
1.	· ·
	for our sins (falling into the water); His burial (underneath
_	the water); His resurrection (coming up out of the water).
2.	It pictures the new l of the disciple: the old self
	that served sin has d (falling into the water); all

sins have been forgiven (underneath the water); the new self has emerged to live the new life in Christ (coming up out of the water).

 We are not to baptize babies or just anyone 	e, only those who are
ready to publicly c their faith i	n Christ and to
publicly c to living Jesus's v	
1. Encourage new believers to confess Ch	
2. Attend every baptism and affirm every	person baptized.
•Will you join the Lord in making disciples	by baptizing?
Teach – Saturate believers with God's w_	
• The goal is not to get believers to know about	out Jesus's commands
but to o or practice them.	
1. A His commands are to be of	observed.
2. The New Testament is a record of Jesu	s's teachings which
He said was God's word; and Jesus tau	ght that the Old
Testament was God's word. Therefore	the entire Bible is
what we are to teach.	
•The church must be strong on teaching wit	h a
1. Sermons	
2. Bible study groups	
 Individual Christians must actively encourage 	age others to live in
obedience to Christ.	
1. Through discussion in small groups	
2. Through fellowship	

Conclusion – on the last page, place a check mark in the ones you actively do and resolve to actively do those you did not check.

•Will you join the Lord in making disciples by teaching?

3. Through holding others accountable

GO
Personal
☐ Interact with the lost you know
□Do good to them
□Witness to them
Corporate
☐Give to missions
□Send missionaries
BAPTIZE
<u>Personal</u>
☐ Encourage new believers to publicly confess their faith and publicly commit to living Jesus's way.
<u>Corporate</u>
☐Attend their baptism and affirm them.
TEACH
Personal
□Fellowship
□Discussion
☐ Holding others accountable
Corporate
□Sermons
☐Group Bible Studies