The Role of Women in the Church

Part 2 – Why Can't Women Be Over Men? 1 Timothy 2:13-14

Introduction:

Las	st week we analyzed the instruction that women are not to be
in a	an ongoing church role of teaching or leading adult men.
1.	Some view this as a special c that only applies to the
	Ephesian church that Timothy was working with.
	a. If this is so, then why Paul say, <i>I do not allow</i> ? -
	because this was his p in every church.
	b. Why did Paul practice not allowing this? – because it
	came from the Lord's i (see what happens if anyone disagrees Paul's instruction in I Cor
	happens if anyone disagrees Paul's instruction in I Cor
	14:34-38 and 2 Thess 3:14).
2.	Some view this as applicable only to the c of that
	day and so does not apply to us today.
	a. "Culture" is not a reason to dismiss an instruction.
	b. We must understand the culture and receive the t
	truth (e.g. Greet one another with a holy kiss).
	1) The middle eastern culture practiced greeting with a
	kiss. Today's western culture practices handshakes,
	h, or verbal greetings.
	2) The command is not emphasizing the m (a
	kiss) but the nature of the greeting – h
	3) The timeless principle – when you greet one another,
	do it in a holy way, d from the way the
	world does it; not casually but meaningfully.
3.	There is no good argument against obeying this instruction of
_	not allowing women to assume such role over adult men.
	today's message we will discover the reason why God wants it
thi	s way.
	first reason – Adam was created f, then Eve (13)
	me try to discredit Paul's argument as faulty reasoning
1.	Anytime you try to invalidate scripture to justify a practice,
2	you are going in the w direction (see 2Pet 3:15,16).
۷.	We should be trying to u Paul's argument as a
	reason for conforming to his instruction.

●Pa	ul's reasoning points to God's p for creating Eve, nich was to be Adam's h (Gen 2:18-22)
wh	nich was to be Adam's h (Gen 2:18-22)
1.	After creating Adam God said, It is not good for man to be
	alone. I will m a helper suitable for Him. (v. 18).
	a. Notice that God did not say that He was going to
	1 for a helper (some wrongly have concluded this
	because of the next two verses)
	b. Verses 19,20 occurred b God said what He did
	in verse 18 (see NIV and ESV translation – Out of the
	ground $God\ h_{\underline{\hspace{1cm}}}$ formed) – see Gen 1:20-26.
2.	Eve was not created to be Adam's teacher or leader but his
	helper. The Hebrew word translated helper is used over 100
	times and every time it means
3.	For a woman to take the church role of teaching or leading
	men goes a the purpose for which she was created.
The	second reason – Eve was d, not Adam (14)
●Th	e above reason reveals that Adam was w Eve during
	e entire period of temptation (see Gen 3:1-6, especially verse 6)
1.	Adam could have jumped in on the conversation when:
	a. Eve said that God had told them not to even t
	the forbidden fruit (v. 3).
	b. The serpent contradicted God's word by saying, <i>You</i>
	surely will not $d_{\underline{}}$. (v. 4).
	Adam said nothing, w his wife fall to deception.
	is above reason also reveals that while Eve did not think she
	as sinning, Adam willingly f her into sin (v. 6)
1.	Eve saw that the fruit was good for food, a delight to the
	eyes, and could make one w (which ones were true?)
2.	Adam submitted to Eve's l and followed her
	into sin.
	lam should have taken the role of teacher and leader by:
	Teaching Eve God's w
2.	Leading Eve out of t
	sights
1.	When women step into roles that God designed for men only,
	it fosters l in those men who are qualified
	for such role.

	If men who have the gift of teaching and leading take their	
	roles seriously, women would not be t to assume	
	such roles.	
3.	The devil want us to make the role of women in ministry a	
	different issue: Who is the b teacher or leader?	
4.	It is never w to go against God's word.	
Conclusion – a healthy church is not measured by how good its		
teachers and leaders are, but its o to God's word.		