The Road to Spiritual Growth (Progress) 1 Timothy 4:7,8

Introduction:

spiritually

•How is spiritual progress measured?
1. Many people wrongly measure spirituality by religious
a (e.g. going to church, giving, witnessing, etc.)
2. Satan works to d believers into thinking they are
spiritually progressing when they are actually stagnant.
1 Tim 4:7,8 gives two roads to spirituality:
1. One is the w road, leading to spiritual stagnation.
2. The other is the r road, leading to spiritual progress.
The road of b discipline – starts with doing/thinking
False teachers were spreading worldly m(v. 7a) which
were lessons on depriving the b in some way as a
means of spirituality (v. 8b)
1. The contrast of verse 7 is of worldly myths and godliness.
2. The contrast of verse 8 is of bodily discipline and godliness.
3. Putting it together:
a. Verse 7 - Don't listen to worldly myths about bodily
discipline, but instead focus on godliness
b. Verse 8 – Why? - because bodily discipline profits little
but godliness profits in every way.
In Paul's day two prominent groups emphasized bodily discipline
as a means of spirituality.
1. Gnostics – example found in Col 2:20-23; they had rules
such as do not handle, do not t, do not touch.
2. Judaism – example of fasting t per week (Lk 18:12)
Christianity today
1. Many wrongly make fasting as a way to draw closer to God.
a. Matt 6:16-18 is the only teaching on fasting. Jesus
commands that fasting be done in s
b. There is biblical command to practice fasting.
c. There are several passages recording people fasting as a
response to a crisis (Esther 4:15,16; Acts 14:23).
2. Many wrongly separate the physical from the spiritual
a. I can do anything to my body and it does not affect me

b.	Th	e Bible shows that the physical and spiritual are
	int	erconnected – Adam & Eve's sin affected
	1)	Their spirit - they h from God
	2)	Their soul (mind, will, emotions)- they were a
	3)	Their body – it became m
●Bewar	re of	starting with the psychological or physical as a means
to spin	ritual	lity.
The roa	ad of	fg discipline – starts with our connection to
		ults in right thinking and doing
		of godliness
		definition - g worship
		eal definition – those actions and attitudes that arise
		r connection to God.
		is profitable for things (v. 8)
		promise for the p life on earth
a.		dliness is a lifestyle of faith or t in God and
	res	ults in a better life on earth.
	1)	Trust starts with your connection to God and
		positively affects your s (mind, will,
		emotions) and your b (actions).
	2)	This results in spiritual p
b.	Pra	actical examples
	1)	Godliness in marriage
		a) Husbands are to love their wives un as
		Christ loved the church (Eph 5:25)
		b) This is being God-c as opposed to
		self-centered and holds promise for a better
		marriage.
		c) This results in spiritual progress.
	2)	Godliness in relating to your fellow Christians
		a) We are to love our fellow-Christian unselfishly as
		C loved us (Jn 15:12)
		b) If we start with our p we will
		never leave our comfort zone and fellowship with
		others will suffer (e.g. giving comfort – 2 Cor 1:4)
		c) Godliness is profitable when loving my brother or
		sister in Christ, holding promise for stronger
		relationships.

		d) This results in spiritual progress.
2.		olds promise for the f life with God once
	Jes	sus returns – it impacts eternity!
	a.	Godliness h on the day that Jesus Christ returns
		(2 Pet 3:11,12)
		1) The devil wants to l the time between now
		and Jesus's return by luring us into ungodliness
		(remember Rev 12:12,17)
		2) When we live godly, it holds promise for the future –
		it brings Christ's coming closer.
	b.	Godliness will be r when Jesus returns (Rev
		22:12)
		1) 1 Cor 3:10-15 – the judgment of every believers
		earthly works will only r the good works,
		which will be rewarded.
		2) Other scriptures supporting this – Lk 6:22,23; Lk
		6:35; Col 3:24,25
		3) When we live godly, it holds promise for the future –
		we will be rewarded.
	c.	Godliness brings others to faith in Christ
		1) D impact (Matt 5:16) – the metaphor of light
		where they see your good works and glorify God.
		2) I impact (1 Cor 3:6) – the metaphor of
		farming where your good works are used in a process
		(planting and watering) of bringing people to Christ.
		3) C impact – as we give financially to
		mission activities, God uses this to bring people to
		faith.

Conclusion:

- If you start in the wrong place you will be spiritually stagnant
 - 1. The wrong road you focus on certain thinking or actions in order to be godly.
 - 2. Satan's trick going to church, reading the Bible, witnessing, etc. makes me godly.
- If you start in the right place you will progress spiritually
 - 1. The right road focus on your right relationship (connection) with God and let your thinking and actions flow from it.
 - 2. Because I am godly (trusting God), I do those good works.