## HOPE DETERMINES ACTION AND ATTITUDE

1 Timothy 4:9,10

<ul> <li>Hope m one to go on in spite of the odds. But one can have false hope or false hopelessness.</li> <li>In order for hope to be valid it must have a real object that gives m to our efforts and assurance to our m</li> <li>1. 1 Tim 4:10 – Paul writes Timothy that their labor is not in vain because their hope is in the l God.</li> <li>2. Rom 5:5 – hope in God does not d believers because God has given us the Holy Spirit who assures us.</li> <li>Hope determines our actions and attitudes. Here are two questions to consider to make sure our hope is valid.</li> </ul>
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questions to consider to make sure our hope is valid.
At what do you labor? (9,10a)
● Labor refers not to leisurely work, but to h work.
1. Working in the Garden of Eden - Originally Adam's work of
tending the garden was easy (Gen 2:15). But when he sinned
God cursed the ground, making work d(Gen 3:17-19)
2. What did Paul state that they labored and strived for (v. 10)?
a. For t refers to the trustworthy s
that is worthy of being fully accepted (v. 9)
b. The trustworthy statement is given in verse $8 - godliness$
holds promise for this life and for the life to come.
c. Therefore, Paul is referring to g (see verse 7).
d. Paul and Timothy labored and strived for the purpose of
godliness because their hope was in the living God.
• Hope in the living God motivates us to labor in living godly.
1. The living God
a. A term seen 15 times in the O.T. and 13 in the N.T.
b. This is in contrast to cultures whose gods were made up t
explain legendary characters and n phenomena
c. The living God r Himself
<ul><li>1) Through p</li><li>a) The population did not like what they had to say</li></ul>
and so k many of them) b) God p their words, which was His word
2) Through Jesus who fulfilled ancient prophecies and
d God's word.

		a) The population did not like what He had to say and
		so c Him.
		b) But Jesus rose from the d even though
		they tried to keep His body in the grave.
2.	Liv	ving godly lives (living like God wants).
	a.	Living right will give us a better l here on
		earth (look at the alternative and see what it brings).
	b.	Living right will impact eternity as God uses it in His
		saving plan. He is the Savior of all
G	od is	s the Savior of all men, especially of believers
1.	Ot	her scriptures that make a similar statement
	a.	
		who takes away the sin of the w (this is
		not a probability but a certainty declared by a prophet).
	b.	
		cross, He would draw all to Himself (this is
		not a mere wish but a prophetic statement).
2.	W	hat is meant by the word <b>all</b> in the above contexts.
	a.	It DOES NOT mean every person (some use this to teach
		universal salvation but Rev 14:9-11 shows that some will
		be punished f in the lake of fire).
	b.	It DOES NOT mean that God is <b>potentially</b> the Savior of
		everyone, but <b>actually</b> the Savior of believers. This is
		r into the text something that is not there.
	c.	What it DOES mean is directly related to how the world
		viewed the living God.
		1) Both the Jewish and non-Jewish world viewed the
		living God as the God of the Jewish people only.
		2) Jesus changed the above misconception
		a) He came not to just take away the sins of the
		Jewish people but the w of people (Jn 3:16)
		b) He is the Savior of all people groups (Rev 5:9,10)
At	wh	at do you labor? – Make sure that your labor
1.		about living godly (actions stem from your r
		lationship to God)
2.		based on h in the living God
	a.	He will use your godliness to save the world of people.
	b.	
	0.	and even opposition as you persist in godliness.
		and the opposition as you persist in Southess.

## In what does your assurance rest? (10b)

- Why does Paul say that God is the Savior of all people, especially believers (NLT translates as particularly)? This same word is found in verse 17 – The elders who rule well are to be considered worthy of double honor, especially those who work hard at preaching and teaching. This DOES NOT mean that it is possible for an elder to rule well without working hard at preaching and teaching. b. This DOES mean that working hard at preaching and teaching is the m of ruling well. 2. So also in verse 10 (God is the Savior of all people, especially believers) Just because Jesus is the Savior of the Jewish people, does not mean that if you are a Jew that He is your Savior. You must b\_\_\_\_\_ in Jesus. b. Jesus is the Savior of all people groups. They will find salvation in n\_\_\_\_\_ else (Acts 4:12). But each person within that people group must believe in Jesus in order for Him to become his or her Savior. c. The basis of salvation is not race or works, but f\_\_\_\_\_ (Eph 2:8,9). • Hope in the living God gives us a of our salvation 1. If you were to die right now, would you be certain that you would be in heaven with Jesus? a. Some who have trusted Christ are uncertain because they still have serious s\_\_\_\_\_ issues. 1) God does not w\_\_\_\_ to save people after they clear up their sin issues. 2) God saves people and then motivates them to w\_\_\_\_\_ on their sin issues. b. Some are absolutely certain 1) Some are wrongly certain because they are basing their assurance on their g\_\_\_\_\_. (e.g. the Pharisees – Jn 9:41; Matt 23:15). 2) Others are rightly certain because they are basing their assurance on what God has done for them in
  - 2. Hope in the living God gives you the right attitude

Jesus (Jn 3:16).