Trust Busters

Judges 4 & 5

Introduction:

A.	If we trust things that can fail us (e.g. other drivers), why should we not trust God who will not fail us?					
	1.	Sat	an attempts to keep believers from trusting God in certain			
	2		nations to make us w off.			
ъ	2.		s never a good d to not trust God.			
B.		_	4 is about letting go of three common things that keep us raning on God.			
Let	t go	of p	ast experiences			
A.	The	e Isr	aelites were oppressed by the Canaanite armies for 20 years			
		Th	e iron chariots and soldiers ruined c, stole goods & ney, etc.			
	2.		rak's 20 year experience was that r was futile.			
			he held on to that rather than trusting God's word that God			
			uld give him victory over the Canaanite armies.			
B	13 /1-		ast experiences are keeping you from trusting God's word?			
Ь.		_	od experiences			
	1.		*			
		a.	As we get older, we may feel u because we have already had our "glory days"			
		b.	Many live in those past experiences rather than dealing with			
			how God wants them to l today.			
		c.	Eph 2:10 states that believers (regardless of age) are God's			
			work of art, created in Christ to do good w			
			1) What are good works? - Doing what God w			
			2) What good works does God want you to do today? – to			
			l Him and those around you.			
			3) Try having a conversation with God when you start your			
			day about all this.			
	2.	Ba	d experiences			
		a.	Many bad experiences that occur in our c			
			have molded and shaped how we behave and think.			
		b.				
		٠.	1) 2 Cor 5:17 – the o has passed away and all things			
			have become new.			
			2) Rom 12:2 – let Him r your mind so that you			
			demonstrate that His will is good, acceptable, and			
			perfect.			
			periect.			

Let	go	of worldly perspectives					
	A. Barak was c by the Lord to gather 10,000 men and go						
		Mt. Tabor where He would give them victory over Sisera's army.					
	1)	Barak would not go unless Deborah w with him.					
		Deborah complied but prophesied that Sisera (the Canaanite					
		general) would be killed by a w					
	3)						
	,	iron chariots and the massive amount of ground soldiers.					
	4)	However, God gave them a stunning victory. E					
		Canaanite soldier died, but zero Israelites died.					
B.	Bel	ievers in Christ must view things from God's point of view which					
		has given us in the					
		God gave the church the huge task of making disciples of the					
		nations, to baptize them, and to teach them Christ's commands.					
		a. It seems i from a worldly perspective.					
		b. Jesus gave the end result of this effort in Rev 5:9,10 – people					
		from e tribe, tongue, nation, and class of people will					
		be saved and reign with Christ on the earth. It will happen.					
	2.	There are 7.77 billion people in the world that make up just					
		under 12,000 people groups. 3150 people groups have no					
		g witness. But God is doing "the impossible"					
		a. He is saving m Muslims and even longtime					
		teachers of the Koran.					
		b. Every foreign missionary to Muslims testify of Muslims					
		having v in which they were told to go and					
		hear a message. They go, hear the gospel, and accept Jesus!					
C.	Let	go of worldly perspectives and do what God commands.					
	1.	G to missions (Rom 10:15)					
	2.	P for God to raise up more missionaries (Lk 10:2)					
		Be a living w to the lost around us (Matt 5:14-16)					
T .4							
		of personal pride					
Α.		ak's pride was hurt by the prophecy that Sisera would be evered into the hands of a woman.					
	1.	When he saw Sisera run away from battle on foot, Barak pursued					
		him because he wanted the g of killing Canaan's					
	2	military commander.					
	2.	Sisera found refuge in the t of Jael					
		a. Jael's h had a good relationship with the King of					
	Canaan. So Sisera thought he was safe.						
		b. Jael gave him milk and a bed. He fell a from					
		exhaustion.					
		c. Jael killed him with a t peg while he was sleeping.					

	3.	body. God got the glory for ending oppression. Israel had rest	
		from all enemies for years (5:31).	
B.	Pri	de takes on many forms	
ъ.	1.	Resolving personal conflict	
	1.	a. Shifting the b for your wrong behavior is an	
		act of pride.	
		b. Three proper steps to overcome such pride (Jms 5:16; 1 Jn 1:9)	
		1) A your wrong without excuses	
		2) Ask for f	
		3) Tell them that you will strive never to r that	
		wrong behavior.	
	2.	Our comfort zone	
		a. Pride keeps us from loving one another (i.e. doing u	
		deeds toward your fellow believer for their good – see Jn	
		13:35).	
		1) Some will never get up in front of the church and	
		s their testimony. Why?	
		a) <i>I would get really nervous.</i> – this is pride.	
		b) I am not a good speaker. – this is pride.	
		c) it is pride!	
		2) Some will stay distant from those who are g	
		Why?	•
		a) <i>I feel uncomfortable</i> – this is pride.	
		b) I don't know what to say – this is pride.	
		b. Love says, I will do this for you regardless of how	
		uncomfortable I feel.	
		1) Who in this church has had to step out of their comfort	
		zone to lead, teach, or serve?	
		2) Who in this church has had to step out of their comfort	
		zone to give a hug to the hurting or say, I'm here if you	
		<i>need to talk</i> , or to pray with one who is grieving?	
	3.	Motives	
		a. When your motive is to gain a from people for	
		some deed, that is serving selfishly and violates the	
		command to love one another.	
		b. Your motive must be unselfish (for the b of other	s)
		which fulfills the command of God.	
Co	nclu	ısion	

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We waste a lot of time in our lives with these trust busters. Let go of them, and lean on God!