A Tough Question Answered How is Samson's slaughter of people justified? Judges 15

Int	roa	uction:
A.	La	st week we learned that the Holy Spirit will never lead you to do a
	sin	ful d
	1.	Gal 5:20 lists outbursts of a as a sinful deed.
	2.	Gal 5:23 list self-c as a fruit of the Spirit.
В.	In	Gal 5:23 list self-c as a fruit of the Spirit. light of the above, how is Samson's slaughter of people justified?
Dio	l Sa	mson kill 30 Philistines in Ashkelon out of uncontrolled
an	ger?	(14:19-15:2)
Α.		mson's anger
	1.	His anger burned a killing the 30 Philistines.
	2.	His anger was interpreted by his bride's father as h
		toward his daughter since he did not consummate the marriage.
B.	Sa	mson killing of the 30 Philistines was justified
	1.	A result of the Holy Spirit coming upon him m
	2.	Was the e number needed to fulfill his word of
		providing 30 changes of clothes.
Dia	l Sa	mson kill the Philistines in Timnah out of uncontrolled anger?
	:1-8	
•		mson's reaction to the father giving his bride to another man.
		There is no indication that this reaction was of the S
		Samson calls attention to h I will be blameless
		(v. 3)
	3.	Samson's action of burning the grain fields, vineyards, and
		groves of trees was s
B.	Sa	mson's reaction to Timnah's leaders burning to death his stolen
	bri	de and her father.
	1.	There is no indication that this reaction is of the S
		Samson calls his reaction r(v. 7).
	3.	Samson strikes the leaders of Timnah ruthlessly (lit. hip and
		joint) with a great slaughter indicating c(v. 8).
	4.	Samson's reaction was s (Deut 32:35; Rom 12:19).
Dio	l Sa	mson kill the 1000 Philistine soldiers out of uncontrolled
an	ger?	(15:9-20)
A.	A 1	arge Philistine army sets up camp in J
		The Israelite leaders question this action and find out that all
		they want is S

	2.	The Israelite leaders a	to bring Samson to	o them.	
B.		000 men of Judah go to Samson			
	1.	They tell Samson that the Phil	istines r ove	er them.	
	2.	They must not believe that Go	d chose Samson to d		
		them from the rule of the Phili	stines.		
	3.	Samson agrees to allow them	to tie him up and bring h	im to the	
		Philistine military camp.			
C.	Samson's reaction to the soldiers shouting and rushing toward him.				
		A result of the Spirit coming u			
		Takes a fjawbone	e of a donkey and kills 1	000	
		soldiers.			
	3.	He credits his success to	(v. 18)		
		He calls himself God's s			
D.	Sa	mson j Israel for	20 years (v. 20 – an indi	ication that	
	he	was recognized by Israel as Go	d's deliverer)		
		amson kill the thousands of Ph	ilistines out of uncontr	olled	
		? (16:28-30)		~ .	
A.		the end of the 20 years, Samson	n falls into gross sin and	God	
		from him.			
		He l his superh			
	2.	He is captured by the Philistin	es and they g	_ out his	
_	TC1	eyes and chain him.	1		
В.		ne Philistines have a victory cele			
		They give credit to their g		1	
	2.	They make a spectacle out of	Samson before the sever	aı	
<u> </u>	C -	tthat are gath	ered.		
C.		mson cries out to the Lord	1 1 1 C	. 1	
		Asks God to give him his s	back and Go	od answers	
		his prayer.	in his lost set as ind	امید میدا	
	۷.	Asks God to let him d	in his last act as jud	ige and	
D	Ç.	God answers his prayer.	Irilling himself	lana vyith	
υ.	Samson brings down the h, killing himself along with thousands of Philistines.				
	uic	ousailus of Fillistilles.			
Нο	xx ic	s Samson any different than tl	nose today who kill in t	ha nama	
	God	<del>_</del>	lose today who kill ill th	ne name	
A.			le for Himself through A	hraham	
11.	God had promised to make a people for Himself through Abraham and Sarah and give to his descendants a land.				
	1.			leave the	
	1.	land and live in a foreign land			
		years (Gen 15:13,14).	una would be eli		
		J (			

	2.	God chose M to bring God's people out of Egypt	
		and into the promised land (Ex 3-14)	
		a. God put p upon Egypt to demonstrate His	
		identity as the one true God and the powerlessness of their	
		gods.	
		b. Pharaoh lets the people go out and news of God's power	
		spreads to surrounding nations.	
B.	Mo	ses brings God's people back to the promised land (Numbers	
		14)	
	1.	They refuse to enter because the inhabitants were g	
	2.	God punishes them by delaying their entry by years.	
C.	Go	d brings people to the promised land under Joshua	
	1.	The people in the land are still t of the God of	
		Israel yet did not leave in that 40 year period.	
	2.	God commands Israel to drive the inhabitants out.	
D.	The	e people of Israel do not drive all the inhabitants out and end up	
	mix	king their w of God with the pagan gods of the	
		abitants (the book of Judges)	
	1.	God punishes them by raising up people groups to o	
		them.	
	2.	After many years of oppression, Israel cries out to God for	
		deliverance and God raises up a j	
	3.	The deliverance of these judges are done in a m	
		way so that both Israel and the oppressing nation know that it is	
		God's doing.	
Е.	Mi	litant Muslims kill in the name of Allah	
	1.		
		There is massive loss of life on both sides.	
F.		e Crusades were done in the name of Christ.	
		Killings were not done m	
	2.	There was massive loss of life on both sides.	
<u> </u>			
		ision:	
	In the future, God is going to wage war on all the a of the		
		th (Rev 19) he meantime, Jesus has declared that He will save people from	
Ь.			
		ery t, tongue, nation, and clan (Rev 5:9,10). HOW?	
	1.	Through the g message - it is the power of God for salvation (Rom 1:16)	
	2.	By you and me l those around us, sharing the gospel	
	۷٠	when there is opportunity, and cooperating in advancing the	
		gospel to every people group of the world (Matt 28:18-20).	
		gosper to every people group or the world (watt 20.16-20).	