The Gospel Truth

		2 Timothy	2:8-10			
Int	rod	uction:				
A.	Say	yings society got directly from t	he Bible			
	1.	Eat, drink, and be m	(Eccl 8:15; Lk 12:19)			
	2.	By the skin of your t	(Job 19:20)			
	3.	The handwriting on the w	(Dan 5)			
	4.	The gospel truth (many places)			
B.	Th	The gospel is the absolute truth and there are three statements				
	tex	t that are important:				

- s in our
 - 1. In the understanding of who C_____ is.

 - 2. In the understanding of God's p_____.3. In the understanding of our p_____ in God's plan.

Remember the person of the gospel (8)

27; 1 Cor 15:51-57)

A.

B.

Remember Jesus Christ, risen from the dead, descendant of David, according to my gospel.

Eo1	co t	eachings		
		e		
1.		e false teaching was that Jesus and Christ were two separate		
	bei	ngs. Jesus was the h and Christ was the divine spirit		
	(se	e I Jn 2:22)		
2.	Another false teaching was that Jesus only a			
	be	human but was not.		
Wł	no is	the person of the gospel? J		
		is the C as prophesied in the O.T.		
		Is 9:6 – the mighty		
		Is 7:14 – Immanuel, which means " with us"		
		Jer 23:5,6 – descendant of David		
	d.	STOP searching for God! He came to us in Jesus Christ!		
2.		He is risen from the d		
		This requires Jesus Christ to d		
		Jesus did not rise from the dead like Lazarus who died again		
		Jesus lives f (Rev 1:18)		
	c.	His resurrection demonstrated		
		1) His payment for s was successful (Matt		
		20:28; Lk 18:32,33).		
		2) His p over sin and death (I Cor 15:17)		
	d	There is a false teaching floating around in modern		
	u.			
		Christianity that Christ's resurrection was not physical but		
		spiritual (Jehovah's Witnesses; those who mix Eastern		
		philosophy with Christianity) – see Lk 24:37-39; Jn 20:25-		

Realize the power of the gospel (9)

For which gospel I suffer hardship even to imprisonment as a criminal; but the word of God is not imprisoned.

A.	Pau	Paul's imprisonment		
	1.	The Roman Emperor, N, thought that by eliminating		
Christianity's prominent leader, he would eliminate Chr				
	2.	Paul's imprisonment ended in his b .		
3. Neither Paul's imprisonment nor his death kept the gosp				
		m from spreading.		
B.	His	storical study on Christian persecution		
	1.	Roman persecution (64 A.D. – 313 A.D.) – Christianity		
		flourished		
	2.	Reformation period (1500's) – Christianity flourished		
	3.	Modern persecution (Moslem countries; China) – Christianity is		
		flourishing.		
C.	Bib	olical references to the continual spread of the gospel		
	1.	Matt 24:14 – the gospel WILL be preached to the nations		
		(Greek word for nations is ethnos = ethnic groups)		
	2.	Rev 5:9,10 – envisions all those whom Jesus effectively		
		purchased with His blood – people from etribe,		
		tongue, people, and nation.		
	3.	Rev 7:9,10 – envision a multitude made up of every tribe,		
		tongue, nation, and people w God and praising		
		Him for their salvation.		
	4.	The gospel cannot be stopped!		
Rel	ate	to the proclamation of the gospel (10)		
I er	dur	e all things for the sake of those who are chosen, so that they also		
		tain the salvation which is in Christ Jesus.		
		al endured his hardship for the sake of the		
		The "chosen" or "elect" refer to all those who have trusted in		
		Christ and all those who will trust in Him. This emphasizes		
		God's initiative.		
		a. The only reason we love God is because He loved us		
		f(1 Jn 4:19)		
		b. The only reason we came to Christ is because the Father		
		d us to Him (Jn 6:44)		
		c. The only reason we repent from our sinful orientation is		
		because the S convicted us of our sinfulness (Jn		
		16:8,9)		
	2.	Those who were called the chosen		

a.	The Thessalonian believers (2 Thess 2:13)		
b.	The believers P wrote to (1 Pet 1:1)		
c.	All those who will be with Jesus at His r(Rev		
	17:14) which includes all believers for all time (1 Thess		
	4:14-17).		
Our re	consibility is not to figure out who might be chosen but to		
e the hardships of life so that those in our mission field			
be saved.			
1. Parents and grandparents immediate mission field is their kids			
an	d grandkids – are you l in such a way that they see		
	at Jesus makes a difference in your life?		
	very believer's mission field are the l around them -		
	e you living in such a way that they see that Jesus makes a		
	fference in your life?		
	very believer's extended mission field is the world – are you		
	crificially g to the spread of the gospel message?		
	b. c. Our ree be sav 1. Pa an th 2. Ev ar di 3. Ev		