DO FOR YOU

(I Corinthians 9:1-18)

Introduction:

A.	Movements in America			
	1.	Pre-1970 (to better society)		
		a. A woman's right to v put responsibility in the hands of	•	
		women in electing officials (today over 1/3 of eligible voters do no	ot	
		vote).		
		`b. Civil rights for blacks sought to i blacks into the whi	ite	
		population in order to bring America to being one nation under		
		God instead of a segregated nation.		
	2.	Post-1970 ("me" movements)		
		a. A woman's right to choose an a (killing an unborn		
		child does not better society)		
		b. A person's right to commit s (physician-assisted		
		suicide is legal in 10 states and in D.C.). This does not make socie	ty	
		better.		
		c. The gay rights movement has successfully built a community and		
		expanded it to include those with g identities other that	an	
		male or female (LGBTQIA+) – they are working to "educate"		
		children and teens about such lifestyles claiming that kids know		
D	H	their identity as young as 5 years old.		
B.		an nature is s (you have to learn to share, to sacrifice, to seeous).	rve	
.0 00	1.	Family – family members tend to think about what their family can do for	or	
	1.	them rather than what they can do to make their family b	01	
	2.	Jobs – employees tend to think about collecting a p rather that	n	
	2.	what they can do to make things better.	t 11	
	3.	Church – church members tend to think about what they get out of church	ch	
		rather than what they can do to b up the church.		
C.	The	Christian life is to be a lifestyle of un		
		· —————		
Are	you w	illing to surrender your rights? (1-15)		
A	Som	e people questioned Paul's		
	a	ship.		
	1.	Jesus chose apostles (Lk 6:12,13)		
	2.	Judas was replaced by:		
		a. Matthias through the casting of l (they narrowed down	n	
		the choice for God to two men – see Acts 1:24-26)		
		b. Paul through the choice of C(Gal 1:1; see also Rev		
		21:14 limits the number of apostles to		

B.	Paul gained nothing by being an apostle.				
	1.	Of all the apostles, he was the least p and did the most work			
		(I Cor 15:10).			
	2.	All apostles had a right to get p as seen in the three rhetorical			
		questions in verses $4-6$.			
	3.	This right of those proclaiming the gospel getting their living expenses paid			
		by the gospel is illustrated:			
		a. A s does not render his service for free (7a)			
		b. A f does not refrain from eating from his own crops or			
		animals (7b)			
		c. O are allowed to eat the grain they are threshing (9).			
		d. P serving in the temple eat from the sacrificial offerings			
		$(\overline{13}).$			
C.	Paul	surrendered his right to receiving payment from the Corinthian church and			
	worked as a tmaker to support himself (Acts 18:3).				
D.	Appl	ication:			
	1.	Clergy			
		a. Some pastors make f the determining factor of whether			
		to stay with a church or not.			
		b. Some pastors surrender their rights of being fully supported by taking			
		on another j Clergy should be willing to surrender their			
		rights.			
	2.	Church members			
		a. A top reason for church members leaving a church or staying with a			
		church is whether or not the church is s them. Church			
		members should be willing to surrender their rights of being			
		ministered to in order to minister.			
	3.	Family – focus on what you can do to make your family relationships			
		b			
	4.	Job – focus on what you can do to make your job better.			
Are y	ou w	orking to exercise your responsibility? (15-18)			
A.	Paul	did not write about his right of payment to lay a guilt trip on the Corinthian			
	chure	ch but to show his genuineness.			
	1.	He w gave up his right to being compensated by the church			
		(although he did receive support at other times from other churches			
		– Rom 15:24).			
	2.	Paul could preach the gospel v (v. 17a) or out of			
		o (v. $17b - against my will$ is not an accurate idea of the			
		Greek thought nor is the idea that Paul had no choice).			
		a. It was a r for Paul to preach the gospel without pay			
		(voluntarily).			

	b.	It was a s for Paul to preach the gospel with pay
		(obligated)
B.	Applicati	ion
	1. Cle	ergy
	a.	Pastors who receive payment from a church have an obligation to
		fulfill their duties to their church.
		1) Full-time pay – h expectation
		2) Part-time pay – lexpectation
	b.	Question for thought $-$ if a pastor could be full-time with no pay,
		would he fulfill his role diligently? Whom does the pastor really serve?

- 2. Church members what is your motivation for building up others: recognition, benefits, or God?
- 3. Family members what is your motivation for building a better family: benefits or God?
- 4. Employees what is your motivation for making your work place better: benefits or God?

Assignment – write down two actions you can do to make things better in each of these areas that apply to you (1) church (2) family relations (3) job