Spiritual Gifts
Part 3 – What is Your Part in the Body
1 Corinthians 12:4-11; Rom 12:6-8; I Pet 4:10,11

| •  |      | • |     |     |   |
|----|------|---|-----|-----|---|
| In | ıtra | M | 110 | tir | m |
|    |      |   |     |     |   |

| A. | Th  | The church body is viewed in two ways:                          |  |  |  |  |  |  |
|----|-----|---|--|--|--|--|--|--|
|    | 1.  | 1. The u body of Christ – when a person trusts                  |  |  |  |  |  |  |
|    |     | Christ, that person immediately becomes part of this body,      |  |  |  |  |  |  |
|    |     | egardless of denomination or location.                          |  |  |  |  |  |  |
|    |     | a. 1 Cor 12:13 – for by one Spirit, we were all baptized into   |  |  |  |  |  |  |
|    |     | one body, whether Jews or Greeks                                |  |  |  |  |  |  |
|    |     | b. Matt 16:18 – Jesus stated that He would build His church     |  |  |  |  |  |  |
|    |     | and the gates of hell will not overpower it.                    |  |  |  |  |  |  |
|    | 2.  | The l body of Christ – made up of believers in                  |  |  |  |  |  |  |
|    |     | Christ who are gather together regularly (1 Cor 1:2; Gal 1:2;   |  |  |  |  |  |  |
|    |     | 1 Thess 1:1).   |  |  |  |  |  |  |
| B. | To  | ay's focus is on your part in the local body of Christ          |  |  |  |  |  |  |
|    | 1.  | Goal 1 – d your part in the body                                |  |  |  |  |  |  |
|    | 2.  | Goal 2 – d your part diligently                                 |  |  |  |  |  |  |
|    | 3.  |   |  |  |  |  |  |  |
| Do | not | worry about the spectacular gifts of 1 Cor 12:8-10              |  |  |  |  |  |  |
| A. | Sp  | ectacular gifts and the human will                              |  |  |  |  |  |  |
|    | 1.  | 1 Cor 12:11 – the Holy Spirit distributes them t to             |  |  |  |  |  |  |
|    |     | elievers as He wills. The believer only has the gift for a      |  |  |  |  |  |  |
|    |     | particular situation.   |  |  |  |  |  |  |
|    | 2.  |   |  |  |  |  |  |  |
|    |     | gifts and a person cannot resist the Holy Spirit's will (e.g.   |  |  |  |  |  |  |
|    |     | prophecy as seen below).  |  |  |  |  |  |  |
| B. | Sp  | ectacular gifts explained                                       |  |  |  |  |  |  |
|    | 1.  | Prophecy – the preaching of a direct message from God           |  |  |  |  |  |  |
|    |     | a. 2 Pet 1:21 – no prophesy was ever made by an act of          |  |  |  |  |  |  |
|    |     | h will; The Holy Spirit moved (compelled) the                   |  |  |  |  |  |  |
|    |     | person to speak a message that came directly from God. So it    |  |  |  |  |  |  |
|    |     | was not the person's word, but God's word.                      |  |  |  |  |  |  |
|    |     | b. Jer 20:9 – Jeremiah tried to resist prophesying but he could |  |  |  |  |  |  |
|    | _   | not.  |  |  |  |  |  |  |
|    | 2.  | Word of knowledge   |  |  |  |  |  |  |
|    |     | a. Defined - A message from God that communicates               |  |  |  |  |  |  |
|    |     | sknowledge  |  |  |  |  |  |  |
|    |     | b. Example – God gave Peter knowledge of Ananias' and           |  |  |  |  |  |  |
|    |     | Sannhira's secret (Acts 5:3)                                    |  |  |  |  |  |  |

| 3. | Word of wisdom |   |  |  |  |  |  |
|----|----------------|---|--|--|--|--|--|
|    | a.             |   |  |  |  |  |  |
|    |                | s wisdom.   |  |  |  |  |  |
|    | b.             | Example – God gave Paul the divine message to the guards      |  |  |  |  |  |
|    |                | to keep the sailors from abandoning ship so that the          |  |  |  |  |  |
|    |                | g would not die (Acts 27:31).                                 |  |  |  |  |  |
| 4. | Fa             | ith   |  |  |  |  |  |
|    | a.             | Defined – a word given at the p of God that                   |  |  |  |  |  |
|    |                | results in some supernatural event.                           |  |  |  |  |  |
|    | b.             | Example – the three men declared to the king that God         |  |  |  |  |  |
|    |                | would deliver them even if the king threw them into the fiery |  |  |  |  |  |
|    |                | f(Dan 3:17).  |  |  |  |  |  |
| 5. | To             | ngues   |  |  |  |  |  |
|    | a.             | Defined – a message from God spoken to an unbeliever in a     |  |  |  |  |  |
|    |                | language one has never l                                      |  |  |  |  |  |
|    | b.             | Example – the Holy Spirit gave 120 disciples the ability to   |  |  |  |  |  |
|    |                | speak of the mighty acts of God in the tribal language of the |  |  |  |  |  |
|    |                | unbelievers who were present (Acts 2:4,8,11).                 |  |  |  |  |  |
| 6. | Int            | erpretation of Tongues  |  |  |  |  |  |
|    | a.             | Defined – a message from God to b that                        |  |  |  |  |  |
|    |                | interprets the "tongues" spoken to unbelievers. The person    |  |  |  |  |  |
|    |                | given this gift also has never learned the language.          |  |  |  |  |  |
|    | b.             |   |  |  |  |  |  |
|    |                | gift of tongues. True tongues is always followed by an        |  |  |  |  |  |
|    |                | interpretation of tongues.                                    |  |  |  |  |  |
| 7. | He             | aling   |  |  |  |  |  |
|    | a.             | Defined – the administration of an immediate supernatural     |  |  |  |  |  |
|    |                | C   |  |  |  |  |  |
|    | b.             | *   |  |  |  |  |  |
|    |                | 1) Peter administered J healing power (Acts 9:33)             |  |  |  |  |  |
|    |                | 2) Paul left Trophimus behind in s which                      |  |  |  |  |  |
|    |                | shows that the gift of healing was not done by human          |  |  |  |  |  |
|    |                | will (2 Tim 4:20).  |  |  |  |  |  |
| 8. |                | iracles   |  |  |  |  |  |
|    |                | . Defined – healing has to do with people, where miracles     |  |  |  |  |  |
|    | _              | have to do with t   |  |  |  |  |  |
|    | b.             | Example – Aaron's staff turned into a serpent which           |  |  |  |  |  |
|    |                | s all the magicians' serpents (Ex 7:8-12).                    |  |  |  |  |  |
| 9. |                | stinguishing of Spirits                                       |  |  |  |  |  |
|    | a.             | Defined   |  |  |  |  |  |
|    |                | 1) It is not the same as t the spirits which all              |  |  |  |  |  |
|    |                | believers are commanded to do (I Jn 4:1).                     |  |  |  |  |  |

|   | b.     | person is p<br>Example – Pau<br>girl for several | ning of spirits is kossessed or not without any all was followed by a demondays. Suddenly, he became a mon out (Acts 16:16-19) | tests.<br>possessed slave |
|---|--------|--|--|---------------------------|
|   |        | bout your part                                   | ,  | y opportunity to          |
| • | show 1 |  | _ to one another (this is an un  | • • •                     |
|   | •      | •  | part (see insert) s by being a good m  |                           |