Obstacles to Thanksgiving The Book of Job

Int	roc	luction:			
A.		pilgrims came from England to America in 1620			
	1.	Less than survived the winter.			
	2.	In 1621 the pilgrims held a day festival with the			
		native Indians, thanking God for their harvest.			
	3.	How is it possible to have such thankfulness in the midst of			
		such loss?			
В.	Three possible reactions to circumstances				
		Thank God			
	2.	Not thank God – take things for g			
	3.	Blame God – become God's c			
C.	The book of Job reveals four obstacles to thanksgiving				
	1.	Recognize these obstacles in your life			
	2.	Don't let them keep you from thanksgiving			
Ob	sta	cle #1 – P (Chapter 1)			
	The man named Job				
	1.	The most s man on earth			
		The w man in the East			
В.		Satan's proposes that if God takes away Job's wealth that Job			
	would cGod.				
		God p Satan to take away his wealth.			
	2.	God forbids Satan to t Job.			
C.		tan provides eyewitnesses to report to Job the destruction of			
	his	wealth.			
	1.	Job loses all his a			
	2.	Job loses all his s			
	3.	Job loses all his grown c			
D.	3. Job loses all his grown c Job's reaction – he did not sin nor did he b God.				
	Application – testing our thankfulness				
	1.	A decrease in possessions – 1 Thess 5:18 commands us to			
		be thankful everything (or every circumstance)			
		a. This does not mean that we are to be thankful FOR the			
		loss.			
		b. This does mean that we are to be thankful IN the loss.			

	2.	 An increase in possessions – 1 Tim 6:17,18 states that God has given us all things to enjoy. a. This means that our increase ultimately comes from God – did you thank Him for the increase? b. Do your actions show your thankfulness? – v. 18 states that our reaction to increase is to be g and ready to share. 			
Ob	sta	cle #2 – H (2:4-8, 10)			
A.	Sat	tan proposes that if Job was physically harmed, that he			
		ould c God.			
	1.	God p Satan to harm Job.			
	2.	God fSatan to kill Job.			
B.	Sat	tan puts painful b over Job's entire body, but in			
	all	this Job does not s(2:10)			
C.		plication			
	-	The adversity in our lives are allowed by God to g			
		us, not to prove Satan wrong (Jms 1:2-4)			
	2.	When we are healthy for long periods of time, it is easy to			
		take that good health for g (make a habit to			
		thank God for the simplest of things, like, to see, or walk.)			
	3.	Don't let ill-health keep you from thanking God (e.g. for			
		your salvation, for medicine, for people who care).			
Ob	Obstacle #3 – P (2:9,10; 5:17,18)				
		me people take the roll of Satan in becoming an obstacle to			
	Job	o in his course of thanksgiving.			
	1.	His w wanted him to curse God and die (she			
		was tired of seeing him suffer)			
	2.	His f told him to repent of a hidden sin			
		a. They believed that ill health was due to personal sin.			
		b. Job argued that he knew of no sin that he committed.			
	3.	Job did not let the people in his life keep him from a course			
		of thanksgiving			
B.	Ap	plication			
	1.	There is no correlation between ill health and personal sin			
		in the Bible			
	2.	God sometimes uses bad health to d			
		believers (e.g. I Cor 11:30)			

		a. If that be the case, one will k that God is
		disciplining them (Rev 3:19,20)
		b. If that be the case, as soon as one r the
		sickness will be no more (Jms 5:16).
	3.	The role of people in adversity
		a. Don't let people steer you away from thanking God.
		b. You be an e to those around you (not
		an obstacle).
Ob	sta	le #4 – T
A.		's misfortune lasts for a very, very long time.
	1.	In Job 38:1 he qGod's judgment.
	2.	God finally responds and reveals Job's wrong attitude.
		In Job 42, Job r and returns to thankfulness.
B.	So	netimes we see time as the e
	1.	All trials are designed by God to have an intended
		e(Jms 1:2-4).
	2.	Time is not the enemy, but the means by which our
		f has the opportunity to shine.
Co	ncl	sion:
A.	Wl	at makes your life, a quality life?
	1.	Your w?
	2.	Your w? Your h?
	3.	The p in your life?
B.		ile all of the above can add to the quality of our lives, they
		not to be the b to
		as must be the basis (see Jn 10:10).

Stay on the course of thanksgiving!