EXTREME LOVE

| Int | rod | luction | : | | | | | | | |
|-----|--|--|--------------|-----------------|-----------|--------------|---------------|--|--|--|
| A. | God's love | | | | | | | | | |
| | 1. | | | e mankind v | | | | | | |
| | | the c of the world (1 Pet 1:19,20) | | | | | | | | |
| | 2. | The sa | llvation pla | n shows the | e | | love | | | |
| | | | | us in Jesus C | | | | | | |
| B. | Μe | Meditating on this extreme love will help make our Christmas | | | | | | | | |
| | cel | celebration both accurate and meaningful. | | | | | | | | |
| Th | e W | /ord e | | _ Himself t | o becon | ne human | (In 1:1.14: | | | |
| | | 6,7) | | | o becom | | (011 111,1 1, | | | |
| | | The Word (Jn 1:1,14) | | | | | | | | |
| | | | | g human, Jes | sus exist | ted as G | (Jn 1:1) | | | |
| | | | | t cease to be | | | | | | |
| | | | | to be the I_ | | | | | | |
| | | | | burning busl | | | | | | |
| | | | | God and full | • | * | eing and | | | |
| | | | • | with the Fath | • | | - | | | |
| | | 1) | We canno | t understand | l h | He | is. | | | |
| | | | | nly a | | | | | | |
| . B | . Ph | il 2:6,7 | states that | although He | existed | l as God, H | e | | | |
| | emptied Himself in order to be completely d | | | | | | | | | |
| | | | | ile in the fles | | | | | | |
| | 1. | He em | iptied Hims | self of k | | (He had to | learn to | | | |
| | | | nd walk and | | | | | | | |
| | | | | self of w | | | Heb 5:8) | | | |
| | 3. | | | self of a | | | | | | |
| | | a. He | submitted | Himself to l | His p | | (Lk 2:51) | | | |
| | | b. He | submitted | Himself to t | g | | _ (Jn 19:11) | | | |
| | | c. He | submitted | Himself to t | the F | | _(Jn 5:19) | | | |
| | | | | Himself to t | | | | | | |
| | | | • | t | _ and h | ad to rest – | Matt 8:24; | | | |
| | | | 4:6) | | | | | | | |
| C. | This act of emptying Himself demonstrated extreme love for | | | | | | | | | |

you and me.

| Th | e W | Vord s Himself of earthly pleasures (2 Cor 8:9) | | | | |
|-----|---|---|--|--|--|--|
| | | Cor 8:9 states that although He was rich, He became poor for | | | | |
| 11. | our sakes so that through His poverty we might become rich. | | | | | |
| | | The Jews were looking for a n Messiah and | | | | |
| | 1. | most certainly would be born in a noble place. | | | | |
| | 2 | The Word entered the w of a virgin (Lk 1:26,27) | | | | |
| | ۷. | a. Mary was accused of i by her fiancé | | | | |
| | | Joseph (Matt 1:18,19). | | | | |
| | | b. Mary most certainly told the story that she became | | | | |
| | | pregnant by the power of the Holy Spirit with the | | | | |
| | | S of G (Lk 1:35) | | | | |
| | | c. The story that was circulated (even when Jesus was | | | | |
| | | ministering publicly) was that Jesus was born out of | | | | |
| | | f(Jn 8:41,48) | | | | |
| | 3 | The Word entered the w in a feeding trough | | | | |
| | ٥. | (Lk 2:7) | | | | |
| | 4. | Jesus grew up in a place that Judean Jews considered | | | | |
| | | despicable, Nazareth. | | | | |
| | | a. Nathaniel did not believe that anything g | | | | |
| | | could come out of Nazareth (Jn 1:46) | | | | |
| | | b. Jesus was called a Nazarene (Matt 2:23) – this was a | | | | |
| | | der term. | | | | |
| | 5. | When Jesus entered His public ministry, he gave up His | | | | |
| | family, His business, and became h | | | | | |
| | | (Matt 8:20). | | | | |
| B. | The God man could have come in comfort but He wanted to | | | | | |
| | show His extreme love for you and me by giving up earthly | | | | | |
| | | easures. | | | | |
| | • | | | | | |
| | | | | | | |
| | | Vord willingly suffered our penalty (Matt 20:28) | | | | |
| A. | | att 20:28 – Jesus willingly suffered physically to become the | | | | |
| | | payment that would free us from sin. | | | | |
| | 1. | He was s on | | | | |
| | 2. | He was b with fists | | | | |
| | 3. | His back was torn open by the continuous whipping of the | | | | |
| | | Roman scourge | | | | |
| | | He was m and taunted | | | | |
| | 5. | He was c | | | | |

| В. | He | willingly suffered s | to bring us into a good |
|----|-----|-------------------------------------|----------------------------|
| | and | d right relationship with God. | |
| | 1. | 2 Cor 5:21 - Jesus's body was so fi | illed with the sins of the |
| | | world that He became s | _ |
| | 2. | Matt 27:46 – this sin-bearing s | Him from |
| | | God the Father. | |

C. The Word knew what He would have to go through before the foundation of the world and volunteered. This is extreme love.

Conclusion:

This Christmas season celebrate the extreme love of Christ for you. No one can match it. No one can comprehend it. But by faith anyone can accept it.