THE SIX TRUMPETS

Judgment is coming but Salvation is now Revelation 8-9

1101	110	\mathbf{a}	~	11	n	••	^	n	•
In		.,					.,	•	-

A.	Ho	ow do we know when terrible events are God's judgments?
	1.	Terrible events that are a result of man's sinful choices or
		simply an act of n are not judgments of
		God. They are natural results of a f world.
	2.	God does not judge secretly but proclaims His judgments in
		advance which have super results.
		a. The ten p upon Egypt were made
		known to Pharaoh that it was God's judgment.
		b. The Babylonian takeover of Israel was prophesied as a
		year judgment.
В.	Th	e seventh seal is full of the judgments of God.
	1.	These are NOT recorded as a way of getting unbelievers to
		r even though it may be pointed out to them
		(Lk 3:7).
	2.	These ARE recorded for believers to know what they are
		missing out on - the w of God (Rom 5:9)
		umpets summarized
A.		e first four trumpets – catastrophic events that affect the
		rth (8:6-12)
	1.	The first trumpet $-1/3$ of land and $1/3$ of trees are burned
		up but% of the green grass is burned up (v. 7)
	2.	The second trumpet $-1/3$ of the sea turns into b,
	_	1/3 of sea life dies, and 1/3 of ships are destroyed (vv. 8,9).
	3.	The third trumpet - 1/3 of the f water supply
		is poisoned and cause many who drink it to die (vv. 10,11).
	4.	
		and 1/3 of the n the moon and stars give no light
_	01	(v. 12).
В.		oservations of the first four trumpets
	1.	The fraction 1/3 tells us that God's judgment is
		S
		a. It will not affect a believers.
		b. It will not affect a unbelievers.

	2.	These first four trumpets correspond with the four angels of
		h back in 7:2,3.
		a. The first four trumpets happen a God
		finishes saving all the people He is going to save (7:3 –
		do not harm the earth, the sea, or the trees until we
		have sealed the bondservants of our God on their
		foreheads.)
		b. Jesus prophesied in Matt 24:14 that gospel has to first
		be preached to all the ethnic peoples of the world and
		then the e will come.
C.	Th	e last three trumpets equal the three w(8:13-9:21)
		The fifth trumpet or the first woe (9:1-11)
		a. L are released from the bottomless pit with
		a key given to a star that fell to the earth from heaven –
		this tells us that God determines the t of this
		event.
		b. The locusts are described as looking scary, sounding
		scary, and inflicting a sting as painful as a s's
		sting.
		c. The locusts only have the power to t
		unbelievers (those who do not have the seal of God on
		their foreheads) for a period of months (they
		cannot kill anyone).
		d. Those tortured try to commit s but cannot
		e. The king of the locusts identified
		1) The a of the bottomless pit.
		2) Named with a name that means D
		3) Who is this king? – S
D.	Th	e sixth trumpet or the second woe (9:13-21)
		The four angels bound (probably d) at the
		Euphrates River are released to serve for this very moment.
		a. The four angels command an army of 200 m
		b. The horses breathe out fire, smoke, and sulfur which
		are called p (v. 20)
	2.	•
		a. 1/3 of the unbelieving world are k
		b. The rest of the unbelieving world do not repent of:
		1) Their s lifestyles
		2) Their r lifestyles of idolatry.
		, : <u></u>

Tw	o tı	rutl	hs de	erived					
A.	On	Only God can c				a person	i's heart.		
	1.	Th	livery (e.g. c						
		arg	gume	ents; emo	tional app	eals).			
	2.	Th	The means of change is the g (Rom 1:16						
		10							
		a.	al 1:9)						
							news (it is the		
		good news of what God has done for us in Christ)							
	3.	Kr	Cor 15:1-6)						
		a. Christ d for our sins according to					cording to the		
	scriptures (v. 3).								
		1) Christ is G in the flesh (Jn 1:1,1							
	2) Is 53 prophesied of this sacrifice fo						fice for sins through		
			appened.						
	b. Christ was b (v. 4a))		
	1) Wrapped in traditional burial cloth						clothes		
			2)	Put in a	rich man'	s t	and closed up by		
					S1				
			3)	G	by	Roman gu	ards		
			4)	S	wi	th a govern	mental seal		
		c.	on the third day						
			according to the scriptures (Ps 16:10) showing Hi						
			aliv	e to all F	lis follow	ers (v. 4b-6).		

d. Believe (i.e. t_____) in Jesus to be your sin payment and the God of your life (Jn 3:16)

2. But today is not that day. Today is the day of s _____

B. One day God's grace is going to end1. It will be impossible to r_____

(2 Cor 6:2; Heb 4:7).