SPIRITUAL WARFARE

Part 2: The Devil's Domain Diminished Revelation 12:7-12

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ını	roc	luction	:	
A.	Sa	tan's w	ar	
	1.	He wa	aged war against the child (i.e. Christ who is God in	
		the fle	esh)	
		a. He	e attempted to d Him (v. 4)	
		b. Bu	at Christ emerged the victor and ascended to the	
		t_	of God in heaven (v. 5)	
	2.	He wa	aged war against the a in heaven	
		a. Sa	atan's gathered his army of a (i.e.	
			emons)	
		b. M	ichael, the aangel (see Jude 1:9) gathered his	
		ar	my of angels	
B.	So	Some questions		
	1.	How	could Satan still be in heaven after losing the war	
		agains	st Christ?	
	2.	How	much power does Satan still have?	
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		-	ence was removed from heaven	
A.			e ascension of Christ to God's throne, Satan and his	
			ad access to heaven.	
	1. Job 1:6-12 – Satan is among the heavenly assembly and			
			leparted from the p of the Lord to test	
	Job's faith.			
	2.		2:4 and Jude 1:6	
			re often interpreted to mean that the angels who	
			nned were judged immediately upon sinning. But	
			ree ways of translating 2 Pet 2:4a	
		1)	If God did not spare the angels when they sinned	
			(NAS; ESV; NIV)	
		2)	If God did not spare the angels after they sinned	
		_	(Wester's Poetic Translation)	
		3)	If God did not spare the angels that sinned (KJV;	
			Amplified; NLT)	

b. The context of the Peter shows the point NOT to be that God immediately punishes sin, but e_____

		punishes it (vv. 1-3 is about the certain judgment of
		false prophets)
		1) God waited years to destroy the wicked
		world by the flood (2 Pet 2:5; Gen 6:3,7)
		2) Sodom and Gomorrah was wicked for quite some
		time before God d these cities (2
		Pet 2:6)
		3) Likewise, God did not immediately punish the
		angels who sinned but has r them
		for judgment (v. 4)
В.		ter Jesus's ascension to the throne
	1.	Satan and his angels were not s enough to
		hold their domain in heaven (v. 8a)
	2.	There was no p for these sinful angels in
		heaven (v. 8b)
		's power is restricted to earth
Α.		tan and his demons were thrown to the e (v.9)
	1.	The announcement of rejoicing is made of what has finally
		arrived (v. 10)
		a. S and power generally
		b. The kingdom of God and the authority of His
		C specifically (Col 1:13; Matt 28:18)
	2.	The announcement of w is made to those on the
		earth (v. 12)
		a. Satan is full of w
		b. Satan is exercising his power in anger because his time
	_	on earth is s (v. 12).
В.		bes this mean we should fear Satan?
	1.	Satan is called the a of our brothers (i.e.
		believers in Christ) – verse 10.
	2.	These believers overcame Satan because of the b
		of the Lamb (Christ's death) and the w of their
		testimony (faithfulness) – verse 11
~		
		is powerless in the realm of grace
Α.		rist's b is the power of grace and our faith is the
	tes	timony of that grace.

	1.	Matt 26:28 – Jesus shed His blood for the f		
		of sins.		
		a. He purchased the c with His	s blood (Act	
		20:28)		
		b. He purchased b with H	lis blood	
		(Eph 1:7)		
		c. Believers are justified (i.e. declared i)	
		by Christ's blood (Rom 5:9)		
	2.	Satan can no longer c the grace	and faith	
		that you have.		
В.	Sat	tan used to accuse believers d and n		
	bef	fore God (v. 10)		
	1.	Job is one e we have in the Bible	(Job 1,2)	
	2.	Satan did not accuse Job only, but all believers	s (Rev 12:10	
C.	Sir	nce Satan was cast down to earth and Jesus sits	on the throne	
	in l	heaven:		
	1.	When we sin we no longer have an a	who	
		stands before God.		
	2.	When we sin we have an a	who stands	
		before God (1 Jn 2:1)		

Conclusion:

Satan lost the battle against Christ and against the good angels. His battle is now against believers. But he is powerless against us in the area of grace and faith. Next message we will see where his power is exercised in his battle against believers.