## Balancing the Group with the Individual

Revelation 21:1 – 22:5

## Introduction:

A. In the new world, there will be a massive number of believers

- 1. Rev 5:9 people from every t\_\_\_\_\_, tongue, nation (ethnicity), and kind of people.
- 2. Rev 7:9 they will be to numerous to c\_\_\_\_\_
- 3. Will we lose our individual identity?
- B. In our study today we will see:
  - 1. The g\_\_\_\_\_ is emphasized
  - 2. The i\_\_\_\_\_ is emphasized
  - 3. How we should strive to keep this balance seen in the new world in the now world.

Analysis (fill in the blanks)

<u>The Corportate Body</u>	The Individual Person
Н (21:2,10,13)	To the one who t (21:6)
N Jerusalem (21:2, 10)	Each receives an i(21:7a)
B(21:2, 9)	Each is God's s (21:7b)
W of the Lamb (21:9)	Individual n are recorded (21:27)
God's p(21:3)	S God face to face (22:3-5)

## Application

- A. The relationship with the Lord is a personal relationship
  - 1. Jn 17:3 Eternal life is to k\_\_\_\_\_ (personally) God and Jesus (see also Matt 7:23; Rom 8:16)
  - 2. Some overemphasize the personal relationship that they minimize the importance of the corporate relationship
    - a. Church is not about individual worship but c\_\_\_\_\_ worship (Col 3:16)
    - b. Church is not just about worship but relating to one another as one g\_\_\_\_\_ (Heb 10:24,25)
    - c. No individual can function
- B. The relationship with the Lord is a corporate relationship Some overemphasize the corporate relationship and minimize the importance of the individual
  - 1. Emphasizing n\_\_\_\_\_ as the bottom line
  - 2. Emphasizing f\_\_\_\_\_ as the bottom line
    - a) The church of Laodicea was financially r\_\_\_\_\_ but spiritually poor (Rev 3:14-22)

- b) The church of Smyrna was financially p\_\_\_\_\_ but spiritually rich (Rev 2:8-11)
- C. How do we keep the balance between the two?
  - 1. Eph 4:15,16 uses an illustration that shows the balance
    - a. The human b\_\_\_\_\_\_ illustrates the whole church group
    - b. The j\_\_\_\_\_ and body parts illustrate the individual believer as each one does his/her part, the whole group functions effectively.
    - c. The head illustrates J\_\_\_\_\_. all must be done under the headship of Jesus.
  - 2. What part am I?
    - a. First, determine not to be a part that contributes to d\_\_\_\_\_
      - 1) Avoid g\_\_\_\_\_
      - 2) Avoid sestructive c\_\_\_\_\_
      - 3) Avoid g\_\_\_\_\_ and complaining
    - b. 1 Pet 4:10,11 states that each believer has received a s\_\_\_\_\_\_ gift to put to use in serving the church body.
      - 1) S\_\_\_\_\_ gifts (e.g. teaching, exhortation, leading Rom 12:6-8)
      - 2) S\_\_\_\_\_\_ gifts (e.g. giving, helping, showing mercy Rom 12:6-8)
    - c. Take opportunities to do all the gifts and God will lead you into a focus that will give you great j\_\_\_\_\_ and satisfaction in doing.
  - 3. How it all works together everyone must receive as another gives Eph 5:21 (*Be subject to one another in the fear of Christ*)
    - a. As a teacher teaches, everyone must l\_\_\_\_\_.
    - b. As a helper helps you, you must a \_\_\_\_\_ that help.

## **Conclusion** – questions to ponder

- 1. Am I causing any disunity? What am I doing to promote harmony?
- 2. Am I submitting myself to others when they minister?
- 3. How might Jesus want me to contribute to the effectiveness of this church body?