The Great Invitation

Revelation 22:10-22

Int	rod	uction:			
A.	The	e contents of Revelation (1:10)			
	1.				
	2.	The reason for revealing the contents was because the time is			
		n from John's standpoint (see same phrase in 1:3)			
		a. The Greek word translated as "time" refers to a			
		s of time (e.g. harvest time) as opposed to a			
		measurement of time.			
		b. The season of fulfilment begins when the first prophecy of			
		the future that John recorded is f			
		c. From John's standpoint this season was near, but from our			
		standpoint it is h			
B.		The return of Christ (1:11,12)			
	1.	The contrast of l will continue in the world up to			
		the point of Christ's return (wrong and filthiness will be			
		practiced, and righteousness and holiness will be practiced).			
	2.	Jesus is coming q (the word can mean "soon" or			
		Jesus is coming q (the word can mean "soon" or "suddenly" and obviously means "suddenly") and it is important			
		that we act now.			
C.		ree entities are said to give the great invitation to c			
		Christ.			
	1.	The S refers to the Holy Spirit			
		The B refers to the church			
	3.	The one who h (see the end of every letter to			
		the seven churches in Rev 2 and 3)			
	4.	\mathcal{C}			
		invitation.			
Th	e d_	responsibility – The Spirit says, "Come"			
A.	Sal	vation is the w of God			
	1.				
	_	that person to Christ.			
	2.	Jn 16:8 – The Holy Spirit is the one who brings c			
		to a sinner's heart to the point of repentance.			
_	3.	2Cor 3:6 – the Spirit is the one who gives l			
В.		storical mistake – people taking God's role into their own hands.			
	1.	Medieval times			
		a. Charlemagne warred with the Saxons to force them to			
		become Christians or face ex			

		b.	Charlemagne bribed people with a w	shirt if
	2	ъ т	they would submit to Christian baptism.	
	2.		odern times	
		a.	Manipulating people to say the sinner's p_	
		b.	Pressuring people to be b	or to come to
_		1,	the front.	
Ľ.			salvation plan	
	1.	Th	e end will not come until the g	is preached to
	_	ev	ery nation (literally, ethnicities or ethnic grou	ıps).
	2.	Jes	sus will save people from e tribe, to	ongue, nation, and
			ass of people who will all reign on the earth (
	3.	Th	e Spirit is actively saying, "C	
Гh	e h		responsibility	
A.	The	e Bı	ride – the c's responsibility	V
	1.	Ma	att 28:18-20 was a c that	Jesus gave to the
			tire church (make disciples of all the ethnic p	
			orld)	opio or the
	2.		e Christian world that preaches the gospel (se	ee 1 Cor 15·1-8)
		mı	in spreading that	t gospel to the all
		the	ast c in spreading that e people groups in the world.	gosper to the un
В.	The	e Oi	ne who hears – the individual b	's responsibility
•	1.	Ev	ery Christian has the responsibility to grab e	very opportunity
			share Christ with the l(2Pet	
			This does not mean that you have to know	
			a	
		b.		σ .
			which is the power of God for salvation (Re	
	2.	So	me common objections	,
		a.	How can Jesus be both God and man?	
			1) Rev 22:13 makes clear the d	of Christ,
			where Jesus claims the same title as Ya	
			44:6).	`
			2) Rev 22:16 makes clear the h	of Christ.
			where He descended from king D	
			3) Faith does not require us to know how	
			is! AGod's revelation	
		b.		ed for eternity?
			1) Many reject the revelation of eternal pu	inishment and so
			r a God who punishes in t	this way.

		2) Faith is not rejecting things that don't measure up to our		
		concept of God but a what God has		
		revealed about Himself.		
	3.	Since the divine responsibility is to s, and the church		
		and individual believer's responsibility is to t , then a		
		person's response must never be taken personally.		
		a. If they accept Christ, do not take the c		
		b. If they reject Christ, do not take the b		
		• •		
Co	nclu	sion:		
A.	The	e fact – one day Jesus will r		
В.	The	he prerequisite – the g must be preached to all the		
	eth	nic peoples of the world.		
	a.	There are people who are t for salvation (<i>let</i>		
		the one who is thirsty, come. Let the one who wishes, take the		
		water of life without cost).		
	b.	What will we as a church do?		
	c.	What will you as an individual believer do?		