Our Spiritual Blessings in Christ Part 1 – Praise God for His choice Ephesians 1:3,4

Introduction:

A.			ngs rain down upon us every day		
	1.	Ph	ysical blessings – name some you received this past week.		
	2.		iritual blessings – Eph 1 names some		
В.					
	1.	It l	nas a recurring p which divides this sentence into		
		thr	ree parts - to the praise of the glory of His grace (vv 6,12,14)		
	2.	The phrase in Christ or its equivalent (e.g. in Him, in the			
		Be	loved) is found times in this sentence (vv 3,4,6,7,9,		
			,12,13).		
			Every central t uses this phrase.		
		b.	Every blessing is c with Christ.		
	3.		e sentence opens with calling God b or		
		pra	nised.		
		a.			
			blessed f in Rom 1:25; 9:5; 2Cor 11:31.		
		b.	God is blessed or praised because of the spiritual blessings		
			He pours out on all s (i.e. believer)		
C.	The spiritual blessings are in the h places (literally				
	heavenlies).				
	1.		is Greek phrase, in the heavenlies, only occurs in Ephesians		
	and occurs times (Eph 1:3, 20; 2:6; 3:10; 6:12).				
	2.		is Greek phrase does not necessarily mean heaven		
		a.	I		
			heavenlies (KJV – high places), which cannot refer to		
			heaven (see Rev 12 where all wickedness was removed from		
		h	heaven).		
		b.	In other Greek literature, this phrase was used to refer to the un places where gods lived.		
		c.	Our spiritual blessings are in unseen places		
		C.	1) This emphasizes the s of those		
			blessings.		
			2) Col 3:3 has a similar statement – our life is h with		
			Christ in God. No one can steal it.		
D	Th	e fir	est spiritual blessing – praise God for His choice		
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Pra	aise	God for the object of His choice – us C
A.	Wl	no are us?
	1.	Refers back to verse 1, the s
	2.	This statement is only true for a genuine b in
		Christ.
B.	Fo	r what did He choose us?
	1.	The Greek text literally reads, for us to be holy and blameless
		before Him (the NIV translates it this way).
	2.	Even though we were sinful, He chose to see us as holy and
		blameless – this is s
C.	Yo	ur salvation experience
	1.	Is not to be interpreted by you (I chose Christ by my own free will).
	2.	•
		a. After Adam and Eve sinned no human being had f
		will but an enslaved will.
		1) Is 53:6 – all of us have turned to our own w
		2) Rom 6:17 – as unbelievers were enslaved to s
		3) 1Cor 2:14 – in our naturally born state we are incapable
		of understanding the things of God and even a
		them.
		b. We were not saved by our own choice but by God's choice.
		1) We r to God's choice
		2) Believers are called the c ones (Rom
		8:33; Col 3:12; 1Pet 1:1; Rev 17:14)
Pra	aise	God for the realm of His choice – in C
A.		common misunderstanding is that God chose us to be in Christ.
	1.	This passage tells us what God chose us to be $-h$
		and blameless in His sight.
	2.	God's choice was that only in Christ can anyone be holy and
		hlameless in His sight
B.	Th	ere are only two spiritual r(1Cor 15:20-22)
	1.	In A
		In A a. Everyone is b into this spiritual realm.
		b. This is the realm of spiritual d
		c. In Adam, all d
	2.	
		a. Came the r from the dead.
		b. In Christ, all will be made a

C.	Ep.	h 1:4 – God chose Christ to be the realm of s
	1.	No one can be saved by their own g (Is 64:6;
		Mk 10:18)
	2.	Jesus is the o way to salvation (Jn 14:6).
	3.	Only <u>in Christ</u> is our sinfulness removed from God's e
		(see 2Cor 5:17; Rom 8:1).
Pra		God for the time of His choice – before c
A.		d did not plan Adam and Eve's failure, but He planned f
		ir failure before creating them by having a salvation plan.
	1.	God wanted Moses to be His spokesmen to the people of Israel,
		but Moses adamantly refused. So God chose A
		instead (Ex 4:10-16)
	2.	1 1 651
		slavery, but on the way to Egypt it states that God sought to
		k him because of his refusal to circumcise his son.
		(Ex 4:24-26)
	3.	God would have established Saul's reign forever being passed
		down from son to son (1Sam 13:13,14). But Saul rebelled
		against God. So God established David's kingship to be eternal,
		passed from son to son, (1Sam 13:13,14. 16:12,13; 2Sam 7:16).
	4.	When Adam and Eve failed, God revealed His s
_	~	plan to them (Gen 3:15).
В.		d was not obligated to have a salvation plan for humanity
		God did not save the a who sinned (Jude 1:6)
	2.	We should feel blessed that God had a salvation plan for human
_		beings before creating the world.
C.		me have wrongly derived a doctrine from this passage that God
		cided before creation the specific people that He would save.
	a.	Paul is not being s (He chose me in Christ before
		the foundation of the world; on the contrary Paul stated that God
	1.	chose Him while in his mother's womb – Gal 1:15).
	b.	
		believes in Him, whoever they may be).

Before the creation of the world, God chose that in Christ all believers would be holy and blameless before Him.