JESUS, SATAN, AND YOU Ephesians 2:1-5

		r				
Int	rod	uction:				
		nat about the spirit world?				
	1.	Is the truth found in haunted h?				
		Is the truth found in H?				
		Is the truth found in people's ex?				
	4.	Any truth about the spirit world must come from God's w				
R		day's lesson (Eph 2:1-5)				
Δ.	1.					
	1.	which literally means ruler as the NIV translates (NLT –				
		commander).				
	2.	There is only one spiritual being who is seen as an evil ruler –				
		S				
	3.	Let us learn how to react or respond to the evil spiritual world.				
Sat	an	rules the demons but Jesus has judged them (1,2a)				
A.	Th	e main sentence				
	1.	Not readily seen in most English translations – Verse 1 starts the				
		sentence, is interrupted by other thoughts, then picks back up in				
		verse 5 as seen by the phrase, dead in trespasses.				
	2.	The KJV attempts to give the main sentence first by grabbing				
		from verse 5. – you hath he quickened who were dead in				
		trespasses and sins.				
	3.	Paul is still continuing the thought from the previous chapter of				
		Jesus being the ruler over a authority and the head of the				
		church and how that affects believers.				
B.	Th	ne interjected thoughts teach us about Satan				
	1.	Satan is called the prince of the power of the a				
		a. Air is invisible, un				
		1) Eph 6:12 – spiritual wickedness is in the heavenly				
		places, which we learned does not refer to heaven				
		because of Rev 12:9 but was a common Greek term				
		meaning unseen places)				
		2) Satan rules the unseen, spiritually wicked p				
		b. Satan and his demons are r but are unseen.				
		There are only three possible places where Satan or demons				
		appear to humans.				
		1) Gen 3 – Satan appeared to Adam and Eve as a				

a) Rev 12:9 identifies Satan as the serpent of o_____

				b)			the se	erpent and
					not appear			
			2)				sguises himself as	the dead
				p		Samuel.		
				a)	God had r	efused to a	king Sau	ıl's request
					by prophe	t, dream, visi	on, Urim, Thumin	n.
				b)	Saul then	consulted the	witch of Endor w	'ho
					conjured i	up a spirit and	Saul concluded in	t was
					Samuel, (The story is to	old from Saul's	
					p)		
				c)	Saul could	d not s	what the w	itch
					conjured i	up. She had to	describe what she	e saw.
				d)	So this is	a debatable ex	kample	
			3)			n account of l		
							in appeared to Jes	us.
						y t		
		c.					of the dead lurking	
			1)	The	e spirit of a	n unbeliever	immediately goes	to
				h		at death	(Lk 16:22,23; 1Pe	et 3:19,20)
			2)	The	e spirit of a	believer imn	nediately goes to	
							2Cor 5:8; Phil 1:2	
	2.		an rules the demonic world and they are all around us.					
		a.					ggle is not with th	
				_		•	orces of w	in
			the	uns	een places.			
		b.	We	are	not to be a	l	of the demonic them (Jn 16:	world
			1)	Jesi	us has alre	ady j	them (Jn 16:	11)
						ination is seal	ed (Matt 25:41; R	.ev
			2)		10)			,•
			2)				the earth t	o stir up
				tro	uble (Rev	12:12; 1Pet	5:8).	
Sata	an i	rules	s the	un	believer, b	out Jesus save	es (2b-5)	
					ly working		,	
	1.					f disobedience	2	
		a.	The NLT and NIV just omit this word and refer to the					
			disc	bed	lient.			
		b.	Eph	5:8	calls unbe	elievers childr	en of d	and
					rs children			
		c.					ers from this grou	
	2.	Sat	an is	TH	E s	that i	s working in unbe	lievers

B.	Jesus is continually saving unbelievers									
	1.	Th	is is an act of m and g by God							
		a.	No one can save themselves, otherwise salvation would							
			come by w							
		b.	Only Jesus can rescue us							
	2.	Wł	nat Jesus saves us from							
		a.	He saved (past tense) us from spiritual d							
			1) God made us a spiritually (v. 5).							
			2) Our spirit then was j to Jesus's Spirit (1Cor							
			6:17)							
			3) Rom 8:10 – although our body is still mortal because of							
			sin, our spirit is alive because of r (i.e.							
			Jesus made us right with God)							
		b.	He saves (present tense) us from sinful l							
			1) All Paul's readers USED TO live							
			a) According to this w (v. 2)							
			b) According to S(v. 2)							
			c) According to the sinful n (v. 3)							
			2) God begins a transformation process by making us							
			J oriented rather than sin-oriented.							
Co	nclu	ıcinı	1.							
			ievers need not fear Satan or his demons because							
			us is f above all rule and authority (Eph 1:21)							
			Satan and his demons can tempt us but they cannot t							
			1 (1Jn 5:18)							
	3.	•	an and his demons cannot possess you because we are							
	-		ssessed by the HS(1Cor 6:19; Matt							
		_	44,45)							
B.	Sul		to Him who lives inside you							
-			is g than anything in the world (1Jn 4:4)							
			e devil will f from you (Jms 4:7)							