## THE GRACE AND WORKS CONFUSION

Ephesians 2:4-10

Int	rod	ucti	on:			
A.	Grace and works					
	1.	S_	is by grace not by works.			
			person who does good things in order to be saved is			
		c_	·			
	3.		person who does not do good is condemned as a			
		S	·			
B.	Today's lesson goal					
		To see the proper relationship between grace and works.				
			To evaluate our own life in the area of grace and works.			
	3.	То	o make the appropriate adjustments in everyday living.			
Sal	vat	ion (	comes by Jesus's work, not by our works (8,9)			
	The word <i>saved</i> in verse 5 and in verse 8					
			sic meaning – to be r			
			determines what the rescuing is from			
			Matt 8:24-26 – The apostles were asking Jesus to save them			
			from the s			
		b.	The context of Eph 2:8 is spiritual d (v. 5 we			
			were dead in our trespasses)			
B.	How did Jesus rescue us from spiritual death?					
			d made us a with Christ who died and rose			
			m the dead (v. 5)			
	2.	It v	was a g from God (the definition of g)			
C.	Salvation is by grace through f					
		Basic meaning – confidence or t				
	2.	$C_{-}$	determines what our confidence is in.			
			Acts 16:30, 31 – the Philippian jailor was told to			
			b (verb form of faith)			
		b.	Eph 2:8 – when we place our trust in Jesus as the rescuer			
			from our s we become saved.			
D.	Salvation is by grace through faith, and THAT (or this) not of					
	yourselves.					
	Gender and the Greek language					
		a.	N and adjectives have gender (masculine,			
			feminine, or neuter).			
		b.	The gender of the adjective must match the gender of the			
			noun it is describing			

	2.	The word, THAT, is neuter				
		a.	Cannot point to g since it is	a feminine noun		
		b.	Cannot point to f since it is	s a feminine noun		
		c.	Can only point to the whole process $-s$	salvation by grace		
E.	Faith is not possible without God					
	1.	Jn 6	5:44 – no one can come to Jesus (in faith	n) unless the Father		
		d	that person			
	2.	Jn :	that person 6:8,9 – the Holy Spirit c	unbelievers of		
			r sin.			
	3.	Phi	l 1:29 – faith is something that is g	(literally		
		giv	en as a gift).			
F.	There is no room for boasting					
	1.		ou think that you can take any c			
		salvation, you have the wrong idea about salvation.				
	2.	2. Jesus did all the work. We did none of the work.				
			esults in good works (10)			
A.			rs are called God's work	$\_(NIV-handiwork;$		
	NLT – masterpiece).					
	1.		e same Greek word is used in Rom 1:20	to describe the		
			ation of $God - what was made$ .			
	2. At the moment of salvation, God re-c				us (2Cor	
		5:1				
	3.		salvation. He makes			
			a different person (2 Cor 5:17)			
		a.	Some people make the sinner's prayer			
			as fire insurance but having no c	in their life.		
		b.	Some people confuse believing f	about Jesus with		
			faith (the dknow all the			
В.			recreated for the purpose of doing g			
	1.	Pau	l makes a distinction between works an			
		a.	Works by itself usually means doing so	omething to gain		
			God's f			
		b.	$\mathcal{E}$	w, which		
			is impossible to do without f	(Heb 11:6).		
	2.		e good works we are to do			
		a.	Generally – live in o	_ to God		
		b.	Specifically – meeting a n	of a person		

**Conclusion:** - adjust your life to what you have learned today