The Genealogy of the Unbeliever's Conduct Why Believers Should Not Act Like Unbelievers **Ephesians 4:17-20** 

## **Introduction:**

A.	Genealogy				
	1.	What book (movie and mini-series) sparked the American craz			
		of tracing ancestry? – Alex Haley's R			
	2.	Eph 4:17-20 traces the genealogy of mankind's s			
		behavior			
B.	Ge	ntiles			
	1.	Jewish vocabulary – anyone who was a Jew			
		a. The immediate readers of this letter would be considered			
		Gentiles from the Jewish point of view (Eph 3:1)			
		b. Yet Paul urges his readers not to act like the Gentiles act.			
	2.	Christian vocabulary			
		a. Once non-Jewish started accepting Christ, the term Gentile			
		was spiritualized to mean those who were NOT			
		f of Christ.			
		b. Therefore Paul is urging his readers not to act like			
		un			
C.	Wł	ny should believers in Christ not act like unbelievers?			
		se unbelievers have a false s of authority (17,18a			
A.		e conduct of any unbeliever stems from their thinking			
	1.	Their thinking is described as futile or vain (the Greek word			
	_	literally means e)			
	2.				
		Č			
		action verb that is in a Greek tense that paints the picture of			
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	۷.	to win God's approval.			
		a. Jesus told a story of a typical Pharisee that thought the			
		standards he lived by won God's approval, but Jesus said			
		that the Pharisee went away c (Lk 18:10-14).			
		are good enough to win God's approval but Jesus said that			
<u> </u>	T	no one is good except alone (Mk 10:18)			
C.		sus came into the world			
	1.				
	_	sit from condemnation (Jn 3:17)			
	2.	To trade His r for our sinfulness (2Cor 5:21)			
		- this applies to those who decide to trust Him to be their God			
		and Savior.			
		a. Jesus won the approval of the Father by becoming a human			
		being and obeying the Father perfectly even to the point of			
		s and dying on a cross (Phil 2:8).			
		b. His blood wipes away our sin so that all God the Father sees			
		in us is the righteousness of Christ.			
D.	As believers in Christ, why lapse back into darkness and live like				
	unl	believers who follow their own standard? (2Cor 4:6)			
	1.	God's standard is not a r			
	2.	God's standard is a p Jesus Christ (put			
		yourself, your conduct, your attitudes, under Him)			
Be	caus	se unbelievers have a false sof purpose (18b)			
		believers are described in verse 18b as being excluded (separated,			
		enated) from the l that God gives.			
		This is not talking about p life (Acts 17:28)			
		This is talking about elife			
B.		hat is eternal life?			
ے.		One aspect of eternal life is living f (not being dead			
		anymore and never again to return to death $-1$ Cor 15:54)			
	2.	The main aspect is knowing the one true God and Jesus whom			
		He sent (Jn 17:3).			
		a. The word knowledge does not mean knowing f			
		b. The word knowledge means knowing in a p			
		way (see Matt 17:23)			
	3.	Jesus gives life in a (In 10.10) it is			
	٥.	Jesus gives life in a (Jn 10:10) – it is overflowing with meaning and purpose.			
		overnowing with meaning and purpose.			

C.	Th	e temporary and the eternal		
	1.	Did you get married, make money, and/or retire to make life		
		more meaningful? (this would only give you t		
		meaning)		
	2.	<i>e,</i>		
		e meaningful if you live out your relationship		
		to Him IN your marriage, IN your job, IN your retirement (Col		
		3:17).		
Be	caus	se unbelievers have a false s in self (18c-20)		
A.	Un	believers are ignorant (literally have no k) – 18c		
	1.	This is not referring to intelligence		
	2.	This is referring to r (they have none with the		
		one true God)		
В.	Un	believers have h hearts – 19a		
C.	Un	believers are filled with g (they always want more) – 19b		
		They are s		
	2.	They rarely do anything without it benefiting themselves in some		
		way (money, recognition, favors, self esteem)		
D.	Unfortunately, many believers fall back into the selfish mentality but			
		rse 20 states that we did not l Christ in this way.		
	1.	Lk 9:23 – being a Christ follower requires us to d		
	_	ourselves (self has always been our problem)		
		Jesus is the epitome of unselfishness.		
	3.	J 1 / J /		
		daily living?		
Co	neli	ision:		
		es no sense to live like an unbeliever because Jesus is:		
ıt I		Your a		
		Your g		
		Your p		
	<i>3</i> . Δ	Your s		
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