## When is Anger Right? Ephesians 4:26,27

| Int | rod   | ucti  | on:                                  |  |    |  |  |  |
|-----|---|-------|--------------------------------------|--|----|--|--|--|
| A.  | Eph 4:31 – commands us to put away all f of anger |       |                                      |  |    |  |  |  |
|     |   | It 1  |                                      | _, wrath, anger, clamor or yelling, ar | ıd |  |  |  |
|     | 2.  |       |                                      | is it possible for us to               | )  |  |  |  |
|     |   |       | angry without sinning.               | 15 10 possione for us to               |    |  |  |  |
| B.  | То  |       | s text tells us when ange            | er is right.                           |    |  |  |  |
|     |   |       | ected against the p                  | (26a)                                  |    |  |  |  |
| A.  | Pau   | al qu | uotes Ps 4:4                         |  |    |  |  |  |
|     | 1.  |       | is is a Psalm of D                   |  |    |  |  |  |
|     |   | a.    | He is expressing his fee             | elings of being fed up with people     |    |  |  |  |
|     |   |       | l what is w                          | orthless and aiming at deception.      |    |  |  |  |
|     |   | b.    | He trusts God to d                   | those feelings in a healthy wa         | ıy |  |  |  |
|     |   |       | - Be angry and do not s              | sin; meditate in your heart upon you   | r  |  |  |  |
|     |   |       | bed and be still.                    |  |    |  |  |  |
|     | 2.  | Sir   | nce God is righteous whe             | en He is angry                         |    |  |  |  |
|     |   | a.    | We must allow Him to                 | d our anger                            |    |  |  |  |
|     |   | b.    | Be angry but do not s_               | (Eph 4:26a)                            |    |  |  |  |
| В.  | Bil   | olica | al examples of anger dire            | ected against the problem              |    |  |  |  |
|     | 1.  | Ro    | (should be translated as anger since | it                                     |    |  |  |  |
|     |   | is t  | the same Greek word that             | t is used in Eph 4:26)                 |    |  |  |  |
|     |   | a.    | Directed against all f               | of ungodliness in                      |    |  |  |  |
|     |   |       | unbelievers.                         | _                                      |    |  |  |  |
|     |   | b.    | The reason for this ang              | er is because they suppress the truth  |    |  |  |  |
|     |   |       | God embedded in every                | y person (God created the world and    |    |  |  |  |
|     |   |       | everything in it and He              | alone is to be w                       | )  |  |  |  |
|     | 2.  | Ma    |                                      | against the l of the                   |    |  |  |  |
|     |   |       |                                      | ng the Sabbath day holy.               |    |  |  |  |
|     |   | a.    |                                      | with a shriveled up h                  |    |  |  |  |
|     |   |       | was attending the synag              | gogue meeting where Jesus was          |    |  |  |  |
|     |   |       | preaching                            |  |    |  |  |  |
|     |   | b.    |                                      | risees were hoping that Jesus would    |    |  |  |  |
|     |   |       |                                      | ould accuse Him of bth                 | ne |  |  |  |
|     |   |       | Sabbath law.                         |  |    |  |  |  |
|     |   | c.    | The emotions of Jesus                |  |    |  |  |  |
|     |   |       | 1) He looked at them                 | in a                                   |    |  |  |  |
|     |   |       |                                      | (i.e. sad) because of the              |    |  |  |  |
|     |   |       | hardness of their he                 |  |    |  |  |  |

|  |     | d. The action of Jesus   |
|--|-----|--|
|  |     | 1) He asked the Pharisees a question: is it lawful on the        |
|  |     | Sabbath to do good or to do harm, to save a life or to           |
|  |     | kill? (they kept s)  |
|  |     | 2) He h the man.   |
|  | 3.  | John 2:13ff – Jesus's anger against the abuse of God's temple    |
|  |     | a. The situation – the religious leaders set up a system forcing |
|  |     | Jewish travelers to ex their coins and buy what                  |
|  |     | the religious leaders deemed as acceptable sacrifices for the    |
|  |     | Passover.  |
|  |     | b. The problem – the religious leaders were making the temple    |
| courts as a place for making m rather that |     |  |
|  |     | honoring God.  |
| <u>C</u>                                   |     | c. Jesus's reaction  |
|  |     | 1) He made a scourge out of c (this took time)                   |
|  |     | 2) He d the sellers out and overturned their                     |
|  |     | tables and poured their coins on the ground.                     |
|  |     | 3) He declared their sin: making the Father's house a house      |
|  |     | of m   |
| C  | Th  | e principles   |
| С.   | 1   | Anger must have a specific t                                     |
|  | 2   | The aim must NOT be a m gun approach (may hit                    |
|  | ۷٠  | the target but destroys things around it - destructive)          |
|  | 3.  |  |
|  | ٥.  | aim and careful release of the arrow - constructive).            |
| D  | Pra | actical examples   |
| ν.   | 1.  | How does mommy deal with her little boy who punched her          |
|  | 1.  | sister while playing together in a sandbox?                      |
|  | 2.  | Everything is going wrong with your day and anger is building    |
|  |     | up inside you. How do you direct your anger?                     |
|  |     | up inside you. How do you direct your unger.                     |
| W  | nen | directed with timeliness (26b, 27)                               |
|  |     | e warning against not releasing anger in a timely manner         |
|  | 1.  |  |
|  |     | a. This does NOT mean that you must release your anger           |
|  |     | before you go to b   |
|  |     | b. This is warning against not dealing with your anger. Deal     |
|  |     | with it immediately.   |
|  | 2.  |  |
|  |     | using your anger wrongly (v. 27)                                 |
|  |     | 6 J  |

| B. There are two speed limits to anger in the Bible |   |  |  |  |  |
|---|---|--|--|--|--|
|   | 1.  | Maximum speed limit (James 1:19) – Be s to                     |  |  |  |
|   |   | anger when anger stirs up inside you, pause and think and then |  |  |  |
|   | respond.  |  |  |  |  |
|   | 2. Minimum speed limit (Heb 12:15) – don't be so slow to ar |  |  |  |  |
|   |   | that it turns into b   |  |  |  |
|   |   | a. This will d relationships (defile others)                   |  |  |  |
|   |   | b. To overcome bitterness, you might have to f                 |  |  |  |
|   |   | someone, or go to counseling, or make things right.            |  |  |  |

## **Conclusion:** - Practical steps to take when experiencing anger:

- 1. Acknowledge the emotion (Be angry)
- 2. Reason about your anger (Why am I angry?)
- 3. Pray for direction (God, direct my anger to solve the problem in a healthy way)
- 4. Pursue the solution as soon as possible.