The Christian Work Ethic

Ephesians 4:28

Introduction:				
Α	Work mentality			

A.		ork mentanty			
	1.	A common mentality- Be c about the job you get			
		A Christian mentality – our work, no matter what it is, is			
		i to God in His work in this world			
		a. This applies to the e			
		a. This applies to the eb. This applies to the r			
R	Fn	h 4:28 gives us the Christian work ethic we are to have and it			
υ.		blies to those who are employed and those who are retired.			
	αp	ones to those who are employed and those who are retired.			
Sh	un s	tealing			
		e workers in Paul's day			
		Slaborers (e.g. working in the fields)			
		Voluntary s (e.g. those working for a successful			
		master)			
	3	The self-e(e.g. farmer)			
В	Th	e stealing Paul is referring to is stealing from those you work for			
۷.		those you are serving.			
		In Paul's day			
		a. Slaves stole from their masters			
		b. Tax collectors over-c their clients			
		c. Soldiers detained people for a b			
	2	Modern day examples			
	۷.	a. Employee t			
		b. Cashing p checks for an exorbitant fee			
		o. Cashing p checks for all exorbitant fee			
\mathbf{C}	Ch	c. Loans with high i rates rist followers ought to be known for being h in their			
C.	Wo				
	WO	IK.			
C4-		ovalv comio			
	Lal	ously serve			
A.	La	OOI Wish seems arm b (this is not this recently contract			
	1.	With your own h (this is put this way in contrast			
	2	to using them for stealing).			
	2.	The word labor refers to h work (see Col 1:29)			
		a. It does NOT necessarily mean p difficult			
D	TC1	b. It does mean doing the work w			
В.	The retired				
	1.	Your retirement check is a benefit of years of l			
	2.	Your retirement check serves the same purpose as a paycheck			

Set to share

A.	Th	e pu	pose of our labors is to share with those in n	
	1.	Ŵł	at is a need?	
		a.	Have to have it in order to s or	
		b.	Have to have it in order to be s or	
		c.	Have to have it in order to be h	
	2.	Но	v do we share?	
		a.	It is best not to give c (unless you know	V
			the person well and trust them enough to use it for needs)	
		b.	It is best to meet there need directly (e.g. f,	
			clothing, shelter, directly paying a bill for them).	
B.	In	orde	to share, we need to be r to share as Paul	
	out	line	in 1Tim 6:18.	
	1.	Re	uirements	
		a.	Use what God has provided to meet your b	
			needs	
		b.	Work toward paying off your d (take our	
			financial course – Financial Peace University)	
			Sow some of your abundance into God's k	
	2.	Ar	you set to share?	
		a.	Our church body voted to be a host site for Family Promise	•
			of Tuscola County to shelter f overnight at	
			our building one week at a time, four times per year.	
		b.	Our church body is responsible to f a maximum	
			of 14 people a nutritional supper, a grab-n-go breakfast, and	d
			a sack lunch.	
			1) This is not a hand o	
			2) This is joining these families in their s plan	a
			that empowers them to achieve independence and	
			stabilization.	
			a) They live within a b	
			 b) They s money c) They secure a j d) Utilize all the r Family Promise 	
			d) Hilling all the r	_
			u) Utilize all the r Family Promise	Ĵ
			connects them with.	
			e)% success rate (12 months of stability	
			and securing housing)	

Conclusion – as your pastor, I do not just give this message but I live it. Join me in wise stewardship of the abundance God has given and share with those in need.