WORDSEphesians 4:29-32

Int	rod	uction:				
A.	Int	teresting facts about words				
	1.					
		non-verbal (sign, noises)				
	2.					
		(enough words to fill 132 four hundred page books each year).				
В.	Us	Jsing words				
	1.	Our creator God is w than all and gives us that				
		wisdom in His word, the Bible.				
	2.					
		your family, among your friends, and among the world?				
Av	Avoid harmful words (29a, 30, 31)					
A.	Th	The kind of words that must NOT come out of our mouths (v. 29a)				
	1.	Comparing versions (NAS – unwholesome; KJV – corrupt; NLT				
		– foul and abusive)				
		a. These are a translation of a Greek word we find in Matt				
		12:33 and 13:48 to refer to a r tree and fish				
		respectively.				
		b. The word refers to a process of d				
	2.	When you read this verse picture in your mind the s				
		of a decaying carcass as coming out of the mouth.				
B.	_	Application				
	1.	Is this forbidding the use of all profanities?				
		a. In the South, "tee tee" is vulgar for u				
		b. In England, "b" is considered vulgar.				
		c. In Australia, "fanny" is as offensive as the "" word in				
		Amercia because it refers to a women's genitals.				
		d. The principle – don't direct profanities at a person.				
		1) The "F" word is an offensive term that defiles the				
		holiness of s (Heb 13:4) – it is verbal sexual assault.				
		2) Calling a person the vulgarity for a piece of dung is				
		reducing them to w				
	2	Verse 31 names specific rotten speech not as an exhaustive but				
	۷.	as e so the reader gets the idea of the kind of				
		speech that they are to avoid.				
	a. Bitterness, wrath, anger are various forms of being m					
		b. Clamor refers to yelling.				

	c. Slander is better translated as speaking evil (KJV) or		
		1	babout a person (whether true or not).
		d.	Malice refers to w speech or being cruel and
_	T1.	60	unkind.
C.			ect of harmful words
	1.	De	cays our h relationships,
	2.	De	cays our fwith God (v. 30) It gthe Holy Spirit (that means harmful
		a.	the Holy Spirit (that means harmful
		1.	words make Him extremely s).
		D.	The Holy Spirit s you
			1) The word refers to a stamp of o(NLT
			- He has identified you as His own).
			2) The sealing is for the day of r
			a) This is the day Jesus returns and makes believers
			perfect in body, soul, and spirit – see 1Thess
			5:23,24).
			b) Jesus will identify us as belonging to Him by the Holy Spirit.
		c.	When we speak, we must remember to whom we belong and
			not make the Holy Spirit sorrowful.
Giv			ul words (29b, 32)
A.			nd of words that MUST come out of our mouths (v. 29b)
	1.		mparing versions (NAS – good for edification; NIV – good
		for	building up)
		a.	This translates a Greek word that is a metaphor for
			b a house.
		b.	<u> </u>
	2.	The	e purpose of helpful words – to give g (NIV –
		ber	nefit; NLT – encouragement)
		a.	The Greek word refers to an undeserved g
		b.	Think of your words as giving someone a wrapped
			p that they will receive and open.
B.	Ap	plica	ation is made in two ways in verse 32
	1.	Bei	ing kind or tender h (literally, good bowels –
		the	Greeks saw this part of the body as the seat of e)
	2.	Fo	rgiveness
		a.	An undeserved gift that we received from God in C
		b.	An obligation that we have to all who have w us
			1) In every relationship harmful words will be said to you.
			2) You must clearly communicate your forgiveness - never
			say that's o but I FORGIVE YOU