WHY DID JESUS HAVE TO DIE?

Ephesians 5:1,2

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A.			ent of ancient times can only be known through		
	h_		research making it an o fact.		
	1.	Ju	lius Caesar's death by the hands of his own s		
		on	the Eides of March is an objective fact.		
		a.	How many eye witness accounts exist today?		
		b.	How many records do we have from sources accessing		
			eye-witness testimony about this event? (Cicero within		
			year of the death; Nicolas of Damascus within		
			years of the death; Plutarch within 150 years		
			of the event).		
		c.	How much archeological evidence do we have?		
		d.	How many copies do we have of the above writings that		
			can be compared to ensure accuracy? About,		
			the earliest one being a 9 th century copy (800 years		
			removed from his death)		
	2.	sus crucifixion under Pontus Pilate is an objective fact.			
		a.	How many eye witness accounts exist today?		
			(Matthew, Mark, John, and P).		
		b.	How many records do we have from sources accessing		
			eye-witness testimony about this event?		
			(Several Christian sources; some Jewish sources;		
			Roman and Greek sources).		
		c.	How much archeological evidence do we have?		
		d.	How many copies do we have of the above writings that		
			can be compared to ensure accuracy?, the		
			earliest ones being within 300 years of the event.		
B.	The reason for Jesus' death cannot be known through historical				
	research but only can be known by divine r				
			ble contains that revelation.		
	2.		sh 5:1,2 is just one of many places that answer the		
	question, why did Jesus have to die?				

		se He v to die – He gave Himself up
A.	He	decided to become a m
	1.	
		who would be the God of Abraham, Isaac, and Jacob (Jn
		8:58; Ex 3:14)
	2.	Jn 1:1.14 teaches us that Jesus is God in the f
	3.	Phil 2:5-8 teaches us that He voluntarily emptied Himself
		of His e with God by becoming a man and
		putting Himself under the Father's authority (see Jn 5:50;
		12:49; 14:28)
B.	He	decided to go to Jerusalem to suffer and d
	1.	Jn 10:18 – Jesus declared that no one could take His life,
		but that He would l His own life down.
	2.	Matt 20:17-19 – Jesus told His disciples that He m
		go to Jerusalem to die.
	3.	Matt 26:46 – Jesus went to meet Judas so that Judas could
		b Him.
	4.	Matt 26:51-56 – He stopped Peter from preventing His
		arrest and gave Himself up to the arresting officers.
	5.	Matt 26:63,64 – He gave no d at His trial and
		gave them the reason to condemn Him to death.
C.		sus came to earth with the full knowledge that He would die
	a h	orrible death.
т.		
ın	ora	ler to take our p – He gave Himself up <u>for us</u>
Α.		Sus s Himself for us (Paul is referring to his
		ders whom he called s in Eph 3:1)
	1.	Jesus did NOT receive the p for
		everyone a. If that were the case, then everyone would be
		s
		b. The Bible explicitly states that many will not be saved
		(e.g. Matt 7: 13,14; 21-23; Rev 14:9-11; 20;15).
	2.	
	۷٠	a. Eph 2:8 – salvation is by grace through f
		b. Jn 3:16 – whoever b in Jesus will not
		perish but have eternal life.
		c. Jn 3:18 - whoever does NOT believe in Jesus is
		c vince ver does from sense verification in
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B.	Th	ere are not many paths to salvation but only ONE
	1.	Jn 14:6 – Jesus said "NO ONE can come to the
		Fexcept by Me.
	2.	Rom 10:14,17 - a person can only believe by hearing the
		w of Christ.
	3.	
		heaven by whom anyone can be saved than the name of
		Jesus.
In	ord	er to satisfy God's wagainst sin – an offering
		sacrifice to God as a fragrant aroma
		ul was writing to those who came out of a p
		ture.
	1.	The belief in many g
		The belief that natural disasters were attributed to the
		a of the gods.
	3.	The belief that sacrifices had to be made to s
		the anger of the gods so that they are not angry anymore.
B.	Pai	ul calls the sacrifice of Jesus as a fragrant aroma to God.
		This tells us that God was pleased with Jesus's sacrifice.
		This tells us that God's anger upon s was
		satisfied in the sacrifice of Jesus.
C.	Jes	sus received the wrath of God for us and so magnified God's
	lov	
	1.	Jn 3:35,36 – God the Father l the Son
		(remember God is one being in three persons)
	2.	Because Jesus is one being with the Father, His sacrifice
		brings both the wrath of God and the love of God together.
		a. Jn 15:13 – Greater l has no one than this: to
		lay down one's life for his friends
		b. Jn 3:16 – God demonstrated His love by giving His
		own S
		c. Rom 5:9 – we will be saved from God's coming
		W

Thank you, Jesus, for receiving God's wrath upon my sin so that I could receive His love through faith in You.