THE SPIRIT-CONTROLLED FAMILY

Part 1 – Parental Authority Ephesians 6:1-3

Int	rod	uction:	
A. Conflict between generations			
	1.	Has happened since the b	
	2.	Directly related to the f structure	
	3.	Ex advice changes in every generation.	
B.	The	e ultimate goal of the Christian family in every generation	
	1.	Should NOT be for the whole family to conform to the same	
		ph of dress, finances, and morality (even though	
		these need to be addressed)	
	2.	Should be to be c by the Holy Spirit.	
C.	Epl	hesians 6:1-4 pictures the Spirit-controlled family	
	1.	This chapter is still in the context of the command of 5:18, to be	
		f with the Spirit.	
	2.	This subject is the s application of submitting to one another in the fear of Christ (5:21); the first was marriage.	
	_	another in the fear of Christ (5:21); the first was marriage.	
	3.	There are two topics these verses cover in the area of family	
		a. Parental authority (vv. 1-3) – today's topic	
		b. Parental discipline (v. 4) – next week's topic	
Ch	ildr	en must r their parents' God-given authority (1).	
		en, obey your parents in the Lord, for this is right.	
A.	Gre	eek word translated as <i>obey</i> literally means to h under	
	and	does not refer to slavish obedience (the prefix + root word)	
	1.	The root word to hear does not just mean to receive words and	
		understanding them, but requires a positive r	
		a. I Jn 5:14 promises that God hears us when we pray	
		according to His w	
		b. I Jn 5:15 defines for us what it means for God to hear us –	
		He r positively and gives us what we ask.	
	2.		
	3.	So, to hear under, means respectfully listening and positively	
_		responding to a parent's commands.	
В.		e phrase in the Lord can be understood in three ways	
	1.	As describing the p, which would mean those who	
	•	are in the Lord (i.e. who are believers) – Rom 16:8; 1Cor 7:39	
	2.	As defining the sphere of the a of obedience –	
		obey as long as it is in line with the Lord.	

	3.	As describing the c the Greek text reads <i>obey</i>
		the parents of you in the Lord (i.e. you who are in the Lord).
C.	The	e purpose for respectful obedience comes from a timeless
	prii	nciple found in the f commandment of the Ten
	con	nmandments (Ex 20:12)
		That it be well with you – a good q of life.
	2.	That you live long on the earth – a good q of life
		Children must respectfully obey their parents because God has
		placed parents over them to provide them a good and long life.
Ad	ults	are released from their parent's authority
A.		e definition of a child - One who has not reached a state of
	in_	
	1.	Marriage is a definite event that takes two people out from under
		their parents' authority
		a. A man shall l his father and mother –
		physical independence and financial indepence
		b. The man and his bride become one f they
		are a new family unit.
	2.	θ , θ ======
		parents is okay but there is no requirement in taking it.
B.		at about adults living under the same roof as their parents?
	1.	Parents are never to treat them as children but as r
	_	of their home.
	2.	As residents, they are to abide by the r their
	_	parents have for living there (e.g. no pets).
	3.	If financially dependent on parents, they are under their financial
<u> </u>	** 71	authority.
C.		nat is adulthood?
	1.	It is not a specific a (e.g. 18, 22, 25).
	2.	It is when one is r ready to meet all the
		challenges of adulthood (1Cor 13:11)
Cor	nelu	sion – a recipe for having Spirit-controlled children
		cup of Prov 12:1 – 1 discipline and knowledge
Add	12'	Γ of Prov 19:20 – 1 to counsel and accept discipline
a		to gain wisdom.
Sea	son	with 1 tsp of Prov $3:5,6-t$ the Lord with the whole
		heart so you can be directed by Him.